

TO BE HELD WEDNESDAY JANUARY 10, 2024, at 6:00 pm AT COUNCIL CHAMBERS, VILLAGE OFFICE

(1) CALL TO ORDER

We are privileged to acknowledge that this meeting is being held on the traditional territory of the Quatsino First Nations.

(2) RESOLUTION TO PROCEED TO CLOSED MEETING - 5:30pm

THAT the meeting be closed to the public to consider matters pursuant to the following sections of the Community Charter:

Section 90 1 (k) negotiations and related discussions respecting the proposed provision of a municipal service that are at their preliminary stages and that, in the view of the council, could reasonably be expected to harm the interests of the municipality if they were held in public;

RECONVENE:

(3) ADOPTION OF AGENDA:

THAT the Agenda for the Meeting of the Village of Port Alice for January 10, 2024, be approved; AND THAT all delegations, reports, correspondence, and other information set to the agenda be received.

- (4) DELEGATIONS:
- (5) MINUTES:

Pg 3-4

Pg 5-6

Pg 7-8

Pg 9

Pg 19-26

- a.) THAT the Minutes from the Regular Meeting of December 13, 2023, be approved.
- (6) NEW BUSINESS:
- (7) COMMUNICATIONS:
 - a.) Funding Allocation for Port Alice from Capacity Funding
 December 21, 2024, Bindi Sawchuk, Assistant Deputy Minister
 - b.) <u>UBCM Meeting with Municipal Affairs</u>
 December 29, 2023, Letter from Anne King, Minister
- (7) REPORTS:
- a.) 2023 Motions from Closed Meetings
 December 8, 2023, Report from Bonnie Danyk, CAO/CFO
- Pg 11-17 **b.)** Accounts Payable Listing for October and November 2023
 January 2, 2024, Report from Bonnie Danyk, CAO/CFO
 - c.) Summary of Revenue and Expenses for Revenue and Expenses 2023
 January 2, 2024, Report from Bonnie Danyk, CAO/CFO
 - (8) BYLAWS:
- Pg 27-44 a.) Bylaw 687 Rates and Fees 2024

Recommendation
THAT Bylaw 687 – Rates and Fees for 2024, be given fourth reading and adoption.

(9) QUESTION PERIOD:



TO BE HELD WEDNESDAY JANUARY 10, 2024, at 6:00 pm AT COUNCIL CHAMBERS, VILLAGE OFFICE

(10) ADJOURNMENT:

THAT the meeting of the Village of Port Alice Council held January 10, 2024, be adjourned

INFORMATION ITEMS:

- a.) November 29, 2023, City of Fort St John, Letter to Minister Farnworth, re Increased criminal activity and Social Disorder
- b.) December 2023, Newsletter from Lieutenant Governor of BC, Honourable Janet Austin
- c.) December 1, 2023, Letter from University Canada West, Office of the President



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Pg 3-4

Pg 5-6

Pg 7-8

Pg 9

Pg 15-22

Pg 23-40

a.) THAT the Minutes from the Regular Meeting of December 13, 2023, be approved.

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 December 21, 2024, Bindi Sawchuk, Assistant Deputy Minister

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a.) 2023 Motions from Closed Meetings
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Pg 11-14 **b.)** Accounts Payable Listing for October and November 2023
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c.) Summary of Revenue and Expenses for Revenue and Expenses 2023
January 2, 2024, Report from Bonnie Danyk, CAO/CFO

(8) BYLAWS:

a.) Bylaw 687 – Rates and Fees 2024

Recommendation
THAT Bylaw 687 – Rates and Fees for 2024, be given fourth reading and adoption.

(9) QUESTION PERIOD:



TO BE HELD WEDNESDAY JANUARY 10, 2024, at 6:00 pm AT COUNCIL CHAMBERS, VILLAGE OFFICE

(10) ADJOURNMENT:

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VILLAGE OF PORT ALICE COUNCIL REGULAR MEETING MINUTES



WEDNESDAY, DECEMBER 13, 2023
AT COUNCIL CHAMBERS, VILLAGE OFFICE

Present

Mayor Kevin Cameron Councillor Holly Aldis Councillor Sean Watson Councillor David Stewart Councillor Russell Murray

Staff

Bonnie Danyk, CAO/CFO

Tanya Spafford, Admin Assistant

Ryan Nicholson, Economic Development Officer

Call to order 6:00pm

ADOPTION OF AGENDA:

Moved, Seconded and CARRIED

108/23 Adoption of Agenda

THAT the Agenda for the Meeting of the Village of Port Alice for December 13, 2023, be approved; AND **THAT** all delegations, reports, correspondence, and other information set to the agenda be received.

DELEGATION:

MINUTES:

109/23 Minutes of November

22, 2023

Moved, Seconded and CARRIED

THAT the Minutes from the Council Meeting of November 22, 2023, be approved.

NEW BUSINESS:

COMMUNICATIONS:

<u>Canada Community-Building Fund: Second Community Works Fund Payment for 2023/2024</u> November 28, 2023, Letter from Councillor Trish Mandewo, UBCM President

<u>Positive Changes in the Delivery of Pre-Hospital & Community Paramedic Care in Your Community</u>

December 5, 2023, Letter from Leanne Heppell, Chief Ambulance Officer

REPORTS:

110/23 Motions from COTW Mtg Dec 7,

2023 re Link

River

Motions from Committee of the Whole Meeting

December 8, 2023, Report from Bonnie Danyk, CAO/CFO

Moved, Seconded and CARRIED

THAT \$20,000 be transferred from Community Forest Funds for Link River start-up in 2024.

Moved, Seconded and CARRIED

111/23 Motions from COTW **THAT** \$25,000 from the sale of the Zamboni be placed into a reserve for the purchase of a digital marquee for the Community Centre.

Fire Chief's Report for November 2023

Mtg Dec 7, 2023 December 1, 2023, Report

December 1, 2023, Report from Fire Chief Jerry Rose

BYLAWS:

Bylaw 686 - Borrowing Bylaw

112/23 Borrowing Bylaw 686

Moved, Seconded and CARRIED

THAT Bylaw 686 – Borrowing Bylaw be given fourth reading and adoption.

Bylaw 687 - Rates and Fees 2024

113/23 Rates and Fees 2024 687

Moved, Seconded and CARRIED

THAT Bylaw 687 - Rates and Fees for 2024, be given first, second, and third reading.

QUESTION PERIOD:

RESOLUTION TO PROCEED TO CLOSED MEETING

114/23 Closed Meeting Resolution

Moved, Seconded and CARRIED

THAT the meeting be closed to the public to consider matters pursuant to the following sections of the Community Charter:

Section 90 1 (k) negotiations and related discussions respecting the proposed provision of a municipal service that are at their preliminary stages and that, in the view of the council, could reasonably be expected to harm the interests of the municipality if they were held in public;

RECONVENE:

115/23 Adjournment **ADJOURNMENT:**

Moved, Seconded and CARRIED

THAT the Regular meeting of the Village of Port Alice held December 13, 2023, be adjourned at 6:25pm.

I hereby certify the preceding to be a true and correct account of the Regular meeting of the Village of Port Alice Council held December 13, 2023.

| Mayor | Chief Administrative Officer |
|-------|------------------------------|



VIA EMAIL

Ref: 63760

December 21, 2023

Bonnie Danyk Chief Administrative Officer Village of Port Alice Email: cao@portalice.ca

Dear Bonnie Danyk:

I am writing to notify you of the funding allocation for the Village of Port Alice from the \$51 million capacity funding for local government implementation of the legislative changes to support housing initiatives, including small-scale multi-unit housing and proactive planning, development finance, and transit-oriented development.

The Village of Port Alice will receive \$153,029 by the end of January 2024.

The funding formula reflects the different legislative requirements for municipalities and regional districts, and that smaller communities may need more financial assistance because they have fewer resources.

The funding formula includes a base amount and a per-capita amount (based on BC Stats 2023 estimates).

- For municipalities, the base amount is \$150,000, and the per-capita amount is \$4.39.
- For regional districts, the base amount is \$80,000 and the per capita amount is \$5.80.

This funding is intended to support activities or projects local governments must undertake to meet the new legislative requirements. Examples include updates to an existing zoning bylaw, parking bylaw, Official Community Plan (OCP), Official Development Plan (ODP), Development Cost Charge (DCC) bylaw, Development Cost Levy (DCL) or

.../2

Bonnie Danyk Page 2

Housing Needs Report (HNR), as well as the development of a new zoning bylaw, OCP, ODP, DCC, DCL or new amenity cost charge (ACC) bylaw. This funding can also be used to hire staff and/or consultants in support of these activities. More specific information on eligible projects, eligible project costs as well as the reporting requirements will be provided in the funding guidelines when the funding is distributed.

If you have any questions regarding the legislative changes or funding program, please contact Ministry of Housing staff at PLUM@gov.bc.ca or 250-387-3394.

Yours truly,

Bindi Sawchuk

Assistant Deputy Minister

Biss Sur

Housing and Land Use Policy Division

Ministry of Housing

pc: Teri Collins, Deputy Minister, Ministry of Housing

Tracy Campbell, Executive Financial Officer, Ministry of Housing

Kaye Krishna, Deputy Minister, Ministry of Transportation and Infrastructure

Okenge Yuma Morisho, Deputy Minister, Ministry of Municipal Affairs

Tara Faganello, Assistant Deputy Minister, Ministry of Municipal Affairs

Kevin Volk, Assistant Deputy Minister, Ministry of Transportation and Infrastructure

Jessica Brooks, Executive Director, Ministry of Housing

Rebecca Penz, Director, Ministry of Housing



December 29, 2023

Ref: 273404

Their Worship Mayor Kevin Cameron and Members of Council Village of Port Alice PO Box 130 Port Alice BC VON 2NO

Dear Mayor Cameron and Councillors:

Thank you for sending a delegation to meet with me during this year's Union of BC Municipalities (UBCM) Convention. It was a pleasure to hear from you in my first UBCM Convention experience as Minister of Municipal Affairs.

I was very interested in the issues your delegation brought forward including the ongoing challenges stemming from the pulp mill closure. I appreciated hearing about how budget cuts and a reduced number of staff at the Village of Port Alice are impacting your capacity to successfully apply for infrastructure grants as well as meet increased reporting requirements. I encourage you to keep working with the Ministry of Environment and Climate Change Strategy, and the Ministry of Jobs, Economic Development and Innovation on any future program opportunities related to the Neucel site.

The Ministry of Municipal Affairs administers a range of infrastructure grant programs that support local governments in meeting the needs of their community, while at the same time advancing broader provincial and federal goals and, in some cases, helping meet regulatory and legislated requirements. Additionally, the province provides local governments with unconditional grants to support their operational costs. I am committed to further advocating to the federal government for more funding opportunities for local government infrastructure, especially for smaller communities like yours.

When preparing to submit applications to grant programs, I encourage you to utilize programs, such as the Infrastructure Planning Grant Program to assist with the costs of developing reports and feasibility studies. Ministry staff are pleased to answer questions on programs, projects, or sustainable infrastructure. Please contact the Infrastructure & Engineering Unit in the Local Government Division by email at: infra@gov.bc.ca.

.../2

Fax:

Their Worship Mayor Kevin Cameron and Members of Council Page 2

In addition to the ministry's Infrastructure Planning Grant Program, the UBCM administered Asset Management Planning Grant Program (AMPG) can also assist local governments in preparing for future capital programs and strengthening asset management practices. For more information about the AMPG, please visit https://www.ubcm.ca/lgps/asset-management-planning.

Thank you again to your delegation for taking the time to meet with me, I look forward to continuing to work with your Council.

Sincerely,

Anne Kang Minister

Enclosure

pc: Bonnie Danyk, Chief Administrative Officer Chief Financial Officer, Village of Port Alice



VILLAGE OF PORT ALICE REPORT TO COUNCIL

To:

Mayor and Council

From:

CAO / CFO

Date:

December 8, 2023

Subject:

2023 Motions from Closed Meetings

Motions brought forward from 2023 Closed Meetings

IC-32-23 Active Transportation Plan

THAT the Active Transportation Plan Contract be awarded to McElhanney Ltd.

IC-29-23 Contracts

THAT the Village of Port Alice extend the contract with Faerlyn Bush for janitor services for two years and FURTHER THAT the Village extend the Emergency Coordinator contract with Bruce Moores one year.

IC-26-23 Union Contract

THAT the Village of Port Alice ratifies the proposed changes to the CUPE 401 Union Contract as presented.

IC-20-23 Marina Manager

THAT the Village of Port Alice accepts the proposal from Audie Tamburini for the Marina Manager contract for 2023.

IC-16-23 Community Centre

THAT the Village of Port Alice accepts the proposal from K'awat'si Contruction Company for replacing the facia and trim on the Community Centre Building.

IC-10-23 Fence Repairs

THAT Regan Hickling be awarded the contract for fence repairs at the Community Centre and FURTHER THAT he proceed with "Diagram A"

IC-09-23 Garden Contract

THAT the 2023 Garden Contract be awarded to Melissa Middlemiss.

Bonnie Danyk CAO / CFC

VILLAGE OF PORT ALICE ACCOUNTS PAYABLE LISTING FOR OCTOBER and NOVEMBER 2023

| Total Payment of Ac | counts. | \$276,179.21 |
|---------------------|--------------------------------|--------------|
| Wages Payable: | | \$81,744.68 |
| | Total Accounts Payable Listing | \$357,923.89 |

If you have any questions regarding the cheques on this month's Accounts Payable Listing, please ask me.

Respectfully submitted

Bonnie Danyk CAO / CFO Report: M:\Live\ap\apchklsx.p Version: 010003-L58.80.01 User ID: Bonnie

VILLAGE OF PORT ALICE AP CHEQUE LISTING Payment Date From 01/10/2023 To 30/11/2023 ALL Payments BY Pay Date

Date: 02/01/2024 Time: 11:23:52

| Cheque # | Bank | Pay Date | Vendor # | Vendor Name | Invoice # | Description | Invoice Amount | Hold Amount | Paid Amount | Void |
|----------|------|------------|----------|--------------------|----------------------------|--|----------------------------|--|-------------|------|
| 001361 | 002 | 03/10/2023 | B-093 | BUSY B'S DISTRIBUT | 62973 | PW & CC Coffee Fil | 38.51 | ************************************** | 38.51 | |
| 001362 | 002 | 03/10/2023 | C-089 | CAMERON, KEVIN | UBCM 2023 | UBCM Travel Reimbu | 1,220.13 | | 1,220.13 | |
| 001363 | 002 | 03/10/2023 | C-092 | COMOX FIREFIGHTERS | 202311029 20231015 | Live Fire training Live Fire Training | 550.00 550.00 | | 1,100.00 | |
| 001364 | 002 | 03/10/2023 | D-048 | DANYK, BONNIE | UBCM\pickups | UBCM\CC Supplies\T | 742.01 | | 742.01 | |
| 001365 | 002 | 03/10/2023 | F-004 | FOX'S DISPOSAL SER | 1390 1391 1392 | Blue Bin rental an Sludge Bin Wood Bin | 798,29 237.06 237.06 | | 1,272.41 | |
| 001366 | 002 | 03/10/2023 | L-084 | LADY FAER DESIGNS | INV0476 | Village Office Jan | 630.00 | | 630.00 | |
| 001367 | 002 | 03/10/2023 | N-072 | NORTH ISLAND WASTE | Sept 2023 | Garbage Collection | 7,539.00 | | 7,539,00 | |
| 001368 | 002 | 03/10/2023 | R-048 | RIPTIDE GRAPHICS | 7971030 | Tourism Retail Clo | 1,768.98 | | 1,768.98 | |
| Oct 202 | 002 | 06/10/2023 | B-003 | BC HYDRO | Oct 2023 | | 3,054.71 | | 3,054.71 | |
| Oct Are | 002 | 06/10/2023 | B-003 | BC HYDRO | Oct Arena | | 451.90 | | 451.90 | |
| 001369 | 002 | 11/10/2023 | 0-345 | ORACH ENTERPRISES | 5548 5625 | Port-a-Potty Renta Port a Potty Renta | 422.10 422.10 | | 844.20 | |
| 001370 | 002 | 11/10/2023 | A-045 | ALSCO UNIFORM & LI | LNAN892069 | PW Coveralls | 74.55 | | 74.55 | |
| 001371 | 002 | 11/10/2023 | A-082 | APPLEWOOD FORD - P | IF11124 | Truck Switch | 60.66 | | 60.66 | |
| 001372 | 002 | 11/10/2023 | B-135 | TYLER BOESE | Live Fire 202 | Live Fire Refreshe | 616.13 | | 616.13 | |
| 001373 | 002 | 11/10/2023 | B-154 | BROGAN FIRE & SAFE | 30043429 | Fire Helmet | 395.29 | | 395.29 | |
| 001374 | 002 | 11/10/2023 | B-178 | BIG TOP SHOW - CIR | Damage Deposi | Damage Deposit Ref | 200.00 | | 200.00 | |
| 001375 | 002 | 11/10/2023 | C-214 | RACHEL COSTALL | Live Fire Ref | Live Fire Refreshe | 403.18 | | 403.18 | |
| 001376 | 002 | 11/10/2023 | F-047 | FARRELL, MARIA | 2020-2023 | FD Honorarium 2020 | 1,290.00 | | 1,290.00 | |
| 001377 | 002 | 11/10/2023 | G-060 | GREGG DISTRIBUTORS | 011-953529 | Traffic Cones and | 1,067.72 | | 1,067.72 | |
| 001378 | 002 | 11/10/2023 | H-006 | HOME HARDWARE | 395560 396766 396767 | CC & PW Supplies CC, PW, Parks Tire Supplies | 370.56 642.10 97.27 | | 1,109.93 | |
| 001379 | 002 | 11/10/2023 | I-046 | Iridia Medical | 23-1699 | ECG Electrodes | 141.54 | | 141.54 | |
| 001380 | 002 | 11/10/2023 | I-101 | INNOV8 DIGITAL SOL | IN435269 IN441808 | Copy Charges Copy Charges | 196.49 137.83 | | 334.32 | |
| 001381 | 002 | 11/10/2023 | J-067 | JOE DOWE ENTERPRIS | 544 | Knotweed | 2,520.00 | | 2,520.00 | |
| 001382 | 002 | 11/10/2023 | K-041 | KEVIN MCINTYRE ENT | 602885 | 20 Jugs of Water | 95.00 | | 95.00 | |
| 001383 | 002 | 11/10/2023 | K-087 | 0997330 CONTRACTIN | 0940-A000967 | Community Centre T | 3,938.37 | | 3,938.37 | |
| 001384 | 002 | 11/10/2023 | K-101 | KATHY O'REILLY TAY | 2244 | OCP Ads | 480.90 | | 480.90 | |
| 001385 | 002 | 11/10/2023 | L-132 I | LINDE CANADA INC | 37283230 | PW Cylinders 2023 | 871.42 | | 871.42 | |
| 001386 | 002 | 11/10/2023 | M-001 | MACANDALES | 330362 332373 | Element Air Condit Boots, Safety Gear | 48.47 722.87 | | 771_34 | |
| 001387 | 002 | 11/10/2023 | M-011 I | MINISTER OF FINANC | 95282647 95300173 | Courier Charges Purolator | 64.74 180.09 | | 244.83 | |
| 001388 | 002 | 11/10/2023 | M-153 E | BUREAU VERITAS CAN | VA10982668 | Effluent Samples | 134.36 | | 134.36 | |
| 001389 | 002 | 11/10/2023 | M-156 N | MELISSA MIDDLEMISS | 1066 | September Garden C | 1,200,00 | | 1,200.00 | |
| 001390 | 002 | 11/10/2023 | N-008 N | NORTH ISLAND COMM. | A104944 | FD Radio Maintenan | 172.50 | | 172,50 | |

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VILLAGE OF PORT ALICE AP CHEQUE LISTING Payment Date From 01/10/2023 To 30/11/2023 ALL Payments BY Pay Date

Date: 02/01/2024 Time: 11:23:53

| Cheque # | Bank | Pay Date | Vendor # | Vendor Name | Invoice # | Description | Invoice Amount | Hold Amount | Paid Amount | Void |
|----------|------|------------|----------|--------------------|---------------------------------------|---|---|-------------|-------------|------|
| 001391 | 002 | 11/10/2023 | N-071 | NORTH ISLAND TRACT | 81705N | Fan | 815.80 | | 815.80 | _ |
| 001392 | 002 | 11/10/2023 | 0-001 | O.K. PAVING COMPAN | P23-020rm | Paving | 22,312.50 | | 22,312.50 | |
| 001393 | 002 | 11/10/2023 | P-101 | MJG ENTERPRISES LT | 7403-7426-744 | PW Fuel | 767.51 | | 767.51 | |
| 001394 | 002 | 11/10/2023 | P-182 | PROSPERITY FUELS I | 1232 | 50/50 Anti-Freeze | 104.02 | | 104.02 | |
| 001395 | 002 | 11/10/2023 | Q-010 | AARON QUESNEL | 2023 TS Refun | Tax Sale Refund | 14,058.56 | | 14,058.56 | |
| 001396 | 002 | 11/10/2023 | R-003 | REGIONAL DISTRICT | | | | | 41,832.45 | Yes |
| 001397 | 002 | 11/10/2023 | R-054 | ROSE, JERRY | 8149Z Live Fire 23 | FD SCBA Batteries Live Fire Refreshe | 115.17 403.18 | | 518.35 | |
| 001398 | 002 | 11/10/2023 | R-215 | TARA RODEN | Tax Refund 23 | Tax Overpayment Re | 102.19 | | 102.19 | |
| 001399 | 002 | 11/10/2023 | S-049 | SHOPRITE MARINE & | 190441 | Shop Supplies | 175.93 | | 175.93 | |
| 001400 | 002 | 11/10/2023 | S-082 | STRATEGIC FOREST M | PAFM230809 | CWRP Presentation | 1,710.41 | | 1,710_41 | |
| 001401 | 002 | 11/10/2023 | S-128 | BRENDADALE STEVENS | Tax Refund 23 | Tax Overpayment re | 994.78 | | 994.78 | |
| 001402 | 002 | 11/10/2023 | S-150 | TIMOTHY SPARLING | 2023 TS Refun | Tax Sale Refund | 12,050.19 | | 12,050.19 | |
| 001403 | 002 | 11/10/2023 | T-148 | TROJAN TECHNOLOGIE | 200/14603 | Filter Mesh | 3,364.47 | | 3,364.47 | |
| 001404 | 002 | 11/10/2023 | T-616 | TAMBURINI, AUDIE | 6-23 | Marina Manager Sep | 1,250.00 | | 1,250.00 | |
| 001405 | 002 | 11/10/2023 | W-101 | WORTHINGTON, JOANN | 21/23 Travel | Travel Reimburseme | 110.00 | | 110.00 | |
| 001406 | 002 | 11/10/2023 | Y-007 | YUNKER, ANGELA | Travel 0923 | Travel Reimburseme | 100.00 | | 100.00 | |
| Oct PR | 002 | 19/10/2023 | R-002 | RECEIVER GENERAL F | Oct-2 2023 | | 1,552.55 | | 1,552.55 | |
| Oct PR | 002 | 19/10/2023 | R-002 | RECEIVER GENERAL F | Oct 2023 | | 11,074.22 | | 11,074.22 | |
| 001407 | 002 | 23/10/2023 | A-071 | ACE COURIER SERVIC | 9613854 | Courier Service | 437.85 | | 437.85 | |
| 001408 | 002 | 23/10/2023 | C-010 | CAN.UNION OF PUBLI | Sept Union Du | CUPE Dues - Sept | 746.82 | | 746.82 | |
| 001409 | 002 | 23/10/2023 | C-196 | CAB INDUSTRIAL AUT | 878453 | Batteries for Gene | 476.16 | | 476.16 | |
| 001416 | 002 | 23/10/2023 | R-003 | REGIONAL DISTRICT | 7232-RD 7274-RD 7296-RD 7314 | Tipping Fees Tipping Fees MFA Issue 117 Tipping Fees | 1,165.30 180.60 20,486.55 6,50 | | 21,838.95 | |
| 001415 | 002 | 23/10/2023 | P-136 | PURITY CASTING ALL | 33784 | Aluminum Anodes | 5,434.47 | | 5,434.47 | |
| 001414 | 002 | 23/10/2023 | P-090 | PORT ALICE GAS INC | Arena 0923 CC 0923 | Arena Propane Augu CC Propane Aug & S | 38.12 102.00 | | 140.12 | |
| 001413 | 002 | 23/10/2023 | M-011 | MINISTER OF FINANC | 95317381 | Courier Service | 174.51 | | 174.51 | |
| 001412 | 002 | 23/10/2023 | K-101 | KATHY O'REILLY TAY | 2306 | Tax Sale ads x 2 | 630.63 | | 630,63 | |
| 001411 | 002 | 23/10/2023 | J-087 | JOSEPH ANTONELLI | 10102023 | Tree Maintenance | 547.50 | | 547.50 | |
| 001410 | 002 | 23/10/2023 | G-060 | GREGG DISTRIBUTORS | 011-960109 | Shop Supplies | 223.60 | | 223.60 | |
| 001417 | 002 | 26/10/2023 | R-025 | LAND TITLE & SURVE | | | | | 31.27 | Yes |
| 001418 | 002 | 26/10/2023 | S-150 | TIMOTHY SPARLING | Tax Sale Refu | Tax Sale Redemptio | 15,075.63 | | 15,075.63 | |
| 001419 | 002 | 26/10/2023 | R-025 | LAND TITLE & SURVE | 788474 | Notice of Cancella | 31.27 | | 31.27 | |
| 001420 | 002 | 27/10/2023 | A-045 | ALSCO UNIFORM & LI | LNAN89469 LNAN895261 | PW Coveralls PW Coveralls | 74.55 74.56 | | 149.11 | |
| 001421 | 002 | 27/10/2023 | C-214 | RACHEL COSTALL | LiveFire Lvl1 | Live Fire Trailing | 517.22 | | 517.22 | |
| 001422 | 002 | 27/10/2023 | M-153 | BUREAU VERITAS CAN | VA11012994 | Effluent Samples | 134,36 | | 134.36 | |

Report: M:\Live\ap\apchklsx.p Version: 010003-L58.80.01

User ID: Bonnie

AP CHEQUE LISTING

VILLAGE OF PORT ALICE Payment Date From 01/10/2023 To 30/11/2023 ALL Payments BY Pay Date

Cheque # Bank Pay Date Vendor # Vendor Name Invoice # Invoice Amount Hold Amount Paid Amount Void Description 001423 002 27/10/2023 N-008 NORTH ISLAND COMM, 140.00 140.00 A104789 FD Radios 001424 002 27/10/2023 N-102 RYAN NICHOLSON 1,218,52 VIEA Travel VIEA Travel Reimbu 1.218.52 001425 002 27/10/2023 R-054 ROSE, JERRY 0010017350 1,689.08 Fire Member Xmas G 1,689,08 001426 002 27/10/2023 T-028 SPAFFORD, TANYA Mais travel Mais Conference 666.72 666.72 001427 002 27/10/2023 W-058 WOLSELEY CANADA IN 8487254 Water Parts 225.53 429.42 8487255 Water Valve 203.89 001428 002 31/10/2023 C-204 709 92 CONNOLLY, JEREMY Live Fire 23 Live Fire Travel 709.92 001429 002 09/11/2023 0-345ORACH ENTERPRISES 5676 Port-a-Potty Renta 422 10 422 10 001430 002 09/11/2023 A-045 ALSCO UNIFORM & LI LNAN896901 74.57 PW Coveralls 74.57 001431 002 09/11/2023 B-126 BEATTY, GREG Live Fire 092 Live Fire Refreshe 403.18 403.18 002 09/11/2023 001432 D-003 DISTRICT OF PORT H 405-000-167 FD First Aid Train 539.66 539.66 001433 09/11/2023 E-015 E.B. HORSMAN & SON 140.63 14219550 Capacitor 140.63 001434 002 09/11/2023 F-004 FOX'S DISPOSAL SER 530.92 1,622.40 1550 Sludge Bin rental Wood Bin Rental an 545.74 1551 1853 Blue Bin Rental an 545.74 001435 002 09/11/2023 G-060 GREGG DISTRIBUTORS 011-961666 Gloves 239.61 239.61 001436 002 09/11/2023 H-046 HARDY BUILDERS' SU 59691B Chain and Anchor d 2,129.40 2,129.40 001437 002 09/11/2023 I-101 **INNOV8 DIGITAL SOL** IN448522 Copy Charges 131.60 131.60 001438 002 09/11/2023 K-087 0997330 CONTRACTIN 9040-A000976 11,815.12 CC Trim - Completi 11,815.12 001439 002 09/11/2023 KATHY O'REILLY TAY 903.42 K-101 2329 Fire Prevention/Pe 903.42 001440 002 09/11/2023 L-081 LAFRENTZ ROAD MARK 3317253 RI Line Painting 6.028.89 6,028.89 001441 002 09/11/2023 L-084 LADY FAER DESIGNS INV0481 Oct Janitorial 630.00 630.00 001442 002 09/11/2023 M-001 **MACANDALES** 102252 Fencing 53.76 53.76 001443 002 09/11/2023 M-090 MERRYTRAIL CONTRAC Fire Cleanup Pumphouse Clean up 8,150.63 8,150.63 001444 002 09/11/2023 N-072 NORTH ISLAND WASTE Oct 2023 October Garage Col 7,539.00 7,539.00 001445 002 09/11/2023 0-120 OYSTER RIVER FIRE 2023-18 Live Fire training 1,500.00 1,500.00 001446 002 09/11/2023 P-009 PORT MCNEILL ENTER 44228 Road Sand 2,060.80 2,060.80 001447 002 09/11/2023 P-090 PORT ALICE GAS INC Oct CC 2023 October Propane 241.57 241.57 PW Fuel 001448 002 09/11/2023 P-101 MJG ENTERPRISES LT 2,324.13 7481 256.13 7509 PW Fuel 2,068.00 001449 002 09/11/2023 S-049 **SHOPRITE MARINE &** 197882 337,10 353.49 Hedge Trimmer 198404 Hose Fittin & Spra 16.39 001450 002 09/11/2023 T-269 **TOWER FENCE PRODUC** 0015831 Kayak Storage Door 4.731.07 4,731.07 001451 002 09/11/2023 W-167 WHITE PACIFIC SERV 1225 SCADA upgrades 40,314.75 40.314.75 001452 002 22/11/2023 A-045 ALSCO UNIFORM & LI LNAN893670 PW Coveralls 74.56 149.12 LNAN898570 PW Coveralls 74.56 001453 002 22/11/2023 B-154 **BROGAN FIRE & SAFE** 30062824 FD Boots 410.70 692.67 30062868 Flashlights 281.97 001454 002 22/11/2023 D-003 DISTRICT OF PORT H 10939 **Building Inspectio** 227.57 227.57 001455 002 22/11/2023 E-015 E.B. HORSMAN & SON 14236274 Capacitor 89.24 89.24

Date: 02/01/2024

Time: 11:23:53

Report: M:\Live\ap\apchklsx.p Version: 010003-L58.80_01 User ID: Bonnie

VILLAGE OF PORT ALICE AP CHEQUE LISTING Payment Date From 01/10/2023 To 30/11/2023 ALL Payments BY Pay Date

Date: 02/01/2024 Time: 11:23:53

| Cheque # | Bank | Pay Date | Vendor # | Vendor Name | Invoice # | Description | Invoice Amount | Hold Amount | Paid Amount | Void |
|----------|------|------------|----------|--------------------|---------------|--------------------|----------------|-------------|-------------|------|
| 001456 | 002 | 22/11/2023 | M-001 | MACANDALES | 333284 | Coveralls | 453,60 | | 453.60 | |
| 001457 | 002 | 22/11/2023 | M-090 | MERRYTRAIL CONTRAC | 09-11-2023 | Dike Clearing | 3,564.75 | | 3,564.75 | |
| 001458 | 002 | 22/11/2023 | M-145 | MCGRAW, DANIEL | Boots 2023 | Work Boots | 275.00 | | 275.00 | |
| 001459 | 002 | 22/11/2023 | M-146 | Robert Bruce Moore | EC Honorarium | EC Honorarium May- | 1,410.00 | | 1,410.00 | |
| 001460 | 002 | 22/11/2023 | N-008 | NORTH ISLAND COMM. | A104799 | | 140.00 | | 140.00 | |
| 001461 | 002 | 22/11/2023 | R-003 | REGIONAL DISTRICT | 7400 | Sludge and Tipping | 1,198.20 | | 1,198.20 | |
| 001462 | 002 | 22/11/2023 | R-025 | LAND TITLE & SURVE | 712000 NOC | Notice of Cancella | 78.17 | | 78.17 | |
| 001463 | 002 | 29/11/2023 | D-048 | DANYK, BONNIE | Travel\CC Pic | Travel and CC Pick | 268,82 | | 268.82 | |
| 001464 | 002 | 29/11/2023 | L-078 | MOORE, LOUISA | Xmas 23 pick | Christmas Craft Su | 76.56 | | 76.56 | |
| 001465 | 002 | 29/11/2023 | L-084 | LADY FAER DESIGNS | INV0484 | November Janitoria | 630.00 | | 630.00 | |
| 001466 | 002 | 29/11/2023 | R-025 | LAND TITLE & SURVE | 31.27 | Notice of Cancella | 31.27 | | 31.27 | |
| 001467 | 002 | 29/11/2023 | R-054 | ROSE, JERRY | Mtg Travel 11 | Fire Chief's Meeti | 73,44 | | 73.44 | |
| 001468 | 002 | 29/11/2023 | T-028 | SPAFFORD, TANYA | Bank x 3 2023 | Bank Deposits | 220.32 | | 220.32 | |
| 001469 | 002 | 30/11/2023 | N-072 | NORTH ISLAND WASTE | Nov 2023 | November Garbage C | 7,539.00 | | 7,539.00 | |
| | | | | | | Total | 266,724.74 | 0.00 | 266,724.74 | |

| Payment Summary | | | | | | | |
|-----------------|--------|-----|------------|--|--|--|--|
| Description | | Qty | Amount | | | | |
| Cheque | | 109 | 292,455.08 | | | | |
| EFT | | 4 | 16,133.38 | | | | |
| Direct Deposit | | 0 | 0.00 | | | | |
| Credit Card | | 0 | 0.00 | | | | |
| Void | | 2 | 41,863.72 | | | | |
| | Total: | 115 | 266,724.74 | | | | |

*** End of Report ***

Report: M:\Live\ap\apchklsx.p Version: 010003-L58.80.01

User ID: Bonnie

VILLAGE OF PORT ALICE AP CHEQUE LISTING Payment Date From 01/10/2023 To 30/11/2023 ALL Payments BY Pay Date

Date: 02/01/2024 Time: 11:23:17

Cheque # Bank Pay Date Vendor # Vendor Name Invoice # Description Invoice Amount Hold Amount Paid Amount Void CIBC CORPORATE VIS 001 C-222 10-2023 01/10/2023 **UBCM Chrge UBCM Room Charges** 26.25 26.25 C-222 10-2023 001 01/10/2023 CIBC CORPORATE VIS 27092023 Concession Supplie 43.07 43.07 10-2023 001 05/10/2023 C-222 CIBC CORPORATE VIS Sec Camera Sec Cameras - Mari 266.01 266.01 06/10/2023 C-222 CIBC CORPORATE VIS 10-2023 001 Decor - Refun Open-a-Party Refun 15.64-15.64-10-2023 001 08/10/2023 C-222 CIBC CORPORATE VIS Easyhost 1023 Webhosting October 17.85 17.85 10-2023 001 11/10/2023 C-222 CIBC CORPORATE VIS PC-1090 2024 UBCM Calendar 31.73 31.73 12/10/2023 C-222 10-2023 001 CIBC CORPORATE VIS 05801G **Concession Supplie** 73.52 73.52 C-222 10-2023 001 12/10/2023 CIBC CORPORATE VIS Mar Sec 1023 Marina Security 61.41 61.41 10-2023 001 13/10/2023 C-222 CIBC CORPORATE VIS VIEA 10\23 VIEA Registration 687.75 687.75 10-2023 001 13/10/2023 C-222 CIBC CORPORATE VIS Off IT AVG & Office 240.79 240.79 staples 1023 10-2023 001 13/10/2023 C-222 CIBC CORPORATE VIS CC, VO Staples 240.57 240.57 001 16/10/2023 C-222 10-2023 CIBC CORPORATE VIS Zoom October Zoom - October 48.14 48.14 10-2023 001 18/10/2023 c-222 CIBC CORPORATE VIS 950292 Postage 386.40 386.40 10-2023 001 18/10/2023 C-222 CIBC CORPORATE VIS CA254324989 **CC Printer Part** 22.72 22.72 001 01/11/2023 C-222 11-2023 CIBC CORPORATE VIS Mascon Oct/No Oct\November Inter 873.60 873.60 11-2023 001 01/11/2023 C-222 CIBC CORPORATE VIS Telus Aug-Oct Aug-Oct Phone Char 4,078.03 4,078.03 001 01/11/2023 C-222 11-2023 CIBC CORPORATE VIS JIBC 10/23 ESS Course - LM 62.69 62.69 001 01/11/2023 C-222 CIBC CORPORATE VIS 11-2023 CO Handboook P-17205 393.75 393.75 11-2023 001 01/11/2023 C-222 CIBC CORPORATE VIS 0419418 **Power Connectors** 42.54 42.54 11-2023 001 01/11/2023 C-222 CIBC CORPORATE VIS AVG 1023 AVG - CC 118.71 118.71 001 01/11/2023 C-222 CIBC CORPORATE VIS 11-2023 Sept\Oct cell Sept & Oct Cell Ph 628.69 628.69 11-2023 001 01/11/2023 C-222 CIBC CORPORATE VIS 58858106 **PW Small Tools** 234.23 234.23 03-2023 001 03/11/2023 C-222 CIBC CORPORATE VIS 454036 SD Card - SCADA 44.80 44.80 11-2023 001 03/11/2023 C-222 CIBC CORPORATE VIS 03112023 Amiga Conference h 343.70 343.70 CIBC CORPORATE VIS 06/11/2023 C-222 08054G 40.77 11-2023 001 Concession Supplie 40.77 11-2023 001 09/11/2023 C-222 CIBC CORPORATE VIS Easyhost 11\2 17.85 17.85 001 10/11/2023 C-222 20486860 11-2023 CIBC CORPORATE VIS VO Supplies 246.66 246.66 11-2023 001 11/11/2023 C-222 CIBC CORPORATE VIS 111423 88.33 88.33 **Xmas Supplies** 11-2023 001 12/11/2023 C-222 CIBC CORPORATE VIS Mar Sec 1123 Marina Security 61.41 61.41 11-2023 001 16/11/2023 C-222 CIBC CORPORATE VIS Zoom 11\23 Zoom Fees 48.14 48.14 9,454.47 0.00 9,454.47 Total:

| Payment Summary | | | | | | |
|-----------------|---------|----------|--|--|--|--|
| Description | Qty | / Amount | | | | |
| Cheque | | 0.00 | | | | |
| EFT | 30 | 9,454.47 | | | | |
| Direct Deposit | 0 | 0.00 | | | | |
| Credit Card | 0 | 0.00 | | | | |
| Void | | 0.00 | | | | |
| To | tal: 30 | 9,454,47 | | | | |

VILLAGE OF PORT ALICE SUMMARY OF REVENUE & EXPENSES FOR OCTOBER to NOVEMBER 2023

Attached is the detailed report of Revenue and Expenditures for October to November 2023. The following summary is an analysis relating to specific general ledger accounts for Council's information & questions:

1 The ideal amount of revenue received and expenditures paid from October to November is:

92%

2 Actual year to date (surplus)/deficit is as follows:

| Fund | Revenues | Expenditures | Total |
|-------------------|----------------------|--------------------|----------------------|
| General | \$ (2,777,467.07) | \$ 1,805,221.34 | \$ (972,245.73) |
| Water | \$ (63,191.26) | \$ 60,022.44 | \$ (3,168.82) |
| Sewer | \$ (146,259.79) | \$ 101,887.54 | \$ (44,372.25) |
| (Surplus)/deficit | \$ (2,986,918.12) | \$ 1,967,131.32 | \$ (1,019,786.80) |

| | | | and the second | | | to a serie of the same of |
|-----|-----------------------|--------------|----------------|------------|------------------|---------------------------|
| 3 | Wages | G.L. Code | | Budget | year to date | % Spen |
| [a] | Office | 112 120 0101 | \$ | 300,000.00 | \$ 289,138.40 | 96% |
| [b] | P.W. General | 112 120 0101 | \$ | 210,500.00 | \$ 192,836.81 | |
| L~, | P.W. Transfer Stn | 112 130 0101 | \$ | 33,500.00 | \$ 34,519.72 | |
| | Recycling Depot Wages | 112 130 0106 | \$ | 34,000.00 | \$ 32,174.53 | |
| | P.W. Cemetery | 112 140 0101 | \$ | 1,500.00 | \$ 150.00 | |
| | P.W. Boulevards | 112 150 0101 | \$ | 30,000.00 | \$ 12,504.43 | |
| | P.W. Dykes | 112 150 0102 | \$ | 1,000.00 | \$ - | |
| | P.W. Water | 212 120 0101 | \$ | 20,000.00 | \$ 11,102.40 | |
| | P.W. Sewer T.P. | 312 120 0101 | \$ | 25,000.00 | \$ 29,417.24 | |
| | P.W. Sewer Dist. | 312 120 0102 | \$ | 5,000.00 | \$ 6,628.79 | |
| | Sub Total | | \$ | 360,500.00 | \$ 319,333.92 | 89% |
| [c] | Recreation | 112 160 0101 | \$ | 100,000.00 | \$ 107,709.65 | SSIN STORY |
| [d] | Arena | 112 170 0101 | \$ | :=: | \$ = | |
| [e] | Com. Centre | 112 180 0101 | \$ | 34,500.00 | \$ 28,432.20 | |
| | | | \$ | 134,500.00 | \$ 136,141.85 | 101% |

Respectfully submitted

Bonnie Danyk, Finance Officer

Report: M:\Live\gl\glreprtx.p Version: 020001-L58.80,01 User ID: Bonnie

VILLAGE OF PORT ALICE REVENUE AND EXPENSE (HEADER - DETAIL - TOTALS) WITHOUT ENCUMBRANCE For Fiscal Year 2023, Period 10 to 11 and Budget Cycle Provisional and Prd 1 to 11 Actuals

For All Revenue, Expense Accounts Zero Balance Accounts NOT Included

Transactions Entered From 01/10/2023 To 30/11/2023

Date: 02/01/2024 Time: 11:22:03

| Account | Description | Period Actual | YTD Actual | YTD Budget | Remaining In \$ |
|--------------------------|--|------------------------|---------------------------|--------------------------|------------------------|
| REAL PROPERTY TAXES | 5 | | | | |
| 1110000100 | GENERAL TAXATION | 0.00 | 723,300.18- | 723,300.00- | 0.18 |
| 1110000101 | UTILITY TAX | 3,329.78- | 14,796.79- | 15,000.00- | 203.21- |
| 1110000102 | GRANT-IN-PLACE OF TAXES | 0.00 | 775.13- | 6,000.00- | 5,224.87- |
| | TOTAL REAL PROPERTY TAXES | 3,329.78- | 738,872.10- | 744,300.00- | 5,427,90- |
| SALES OF SERVICE & G | DODS | | | | |
| 1111000100 | GARBAGE RATES & PENALTIES | 36,385.00- | 86,183.25- | 88,000.00- | 1,816.75- |
| 1111000103 | CEMETERY REVENUE | 0.00 | 3,500.00- | 0.00 | 3,500.00 |
| RECREATION SUPPLIES | TOTAL SALES OF SERVICE & GOODS: | 36,385.00- | 89,683.25- | 88,000.00- | 1,683.25 |
| 1111000010 | DUSADUE QUIETT DEMENUE | 001.40 | 700.40 | 1 000 00 | 001 (0 |
| 1111000210 1111000213 | RUMBLE SHEET REVENUE WEIGHT ROOM PASSES & LOCKER RENTALS | 386.40- 1,095.00- | 798,40- 6,572.00- | 1,000.00- 4,000.00- | 201.60- 2,572.00 |
| 1111000215 | RECREATION DEPT. SWEAT/T SHIRT REVEN | 1,022.77- | 3,252.52- | 1,000.00- | 2,252.52 |
| 1111000219 | RECREATION PROGRAMS, EVENTS & CLASSE | 1,739.90- | 6,412.65- | 3,500.00- | 2,912.65 |
| | TOTAL RECREATION SUPPLIES & SERVICE | 4,244.07- | 17,035.57- | 9,500.00- | 7,535.57 |
| RECREATION FACILITIES | S RENTAL REVENUE | | | | |
| 1111000310 | ARENA REVENUE | 1,081.90- | 1,081.90- | 0.00 | 1,081.90 |
| 1111000319 | SEA VIEW ACTIVITY CENTRE | 0.00 | 4,000.01- | 0.00 | 4,000.01 |
| 1111000320 | COMMUNITY CENTRE REVENUE | 5,016.46- | 18,168.09- | 19,000.00- | 831,91- |
| 1111000321 | CC CONCESSION REVENUE | 652.00- | 3,684.00- | 4,000.00- | 316.00- |
| 1111000330 | SEA VIEW ACTIVITY CENTER | 1,136.00- | 1,136,00- | 3,000.00- | 1,864.00- |
| OTHER REVENUE FROM | TOTAL REC. FACILITIES RENTAL REVENUE : | 7,886.36- | 28,070.00- | 26,000.00- | 2,070.00 |
| LICENCES & PERMITS | | | | | |
| 1111100105 | CANS AND BOTTLES REVENUE | 2,066.70- | 6,443.82- | 4,000.00- | 2,443.82 |
| 1111100110 | BUSINESS LICENCE FEE REVENUE | 0.00 | 4,422.50- | 5,000.00- | 577.50- |
| 1111100120 | DOG LICENSES/FINES | 0.00 | 540.00- | 500,00- | 40.00 |
| 1111100130 | PERMITS:BUILDING/BURNING | 45.00- | 658,00- | 4,000.00- | 3,342.00- |
| OTHER REVENUE | TOTAL LICENCES & PERMITS | 2,111.70- | 12,064.32- | 13,500.00- | 1,435.68- |
| 1111100220 | COLLOGI TAV ADMINISTRATION FEE | 0.00 | 0.00 | 2 500 00 | 2 500 00 |
| 1111100220 1111100225 | SCHOOL TAX ADMINISTRATION FEE COMMUNITY FOREST REVENUE | 0.00 0.00 | 0.00 65,000.00- | 2,500.00- 0.00 | 2,500.00- 65,000.00 |
| 1111100230 | INTEREST M.F.A. INVESTMENTS | 19,135.39- | 97,293.78- | 50,000.00- | 47,293.78 |
| 1111100231 | BANK BALANCE INTEREST | 5,539.47- | 31,139.06- | 0.00 | 31,139.06 |
| 1111100232 | SCOTIABANK INVESTMENT ACCT INTEREST | 19,850.99- | 72,037.34- | 0.00 | 72,037.34 |
| 1111100240 | TAX PENALTIES | 176.99 | 17,905.00- | 4,500.00- | 13,405.00 |
| 1111100241 | TAX ARREARS INTEREST | 1,210.74- | 4,370.75- | 4,500.00- | 129.25- |
| 1111100243 | TAX CERTIFICATES - Com. Charter - Sec | 160.00- | 540.00- | 500.00- | 40.00 |
| 1111100246 | RECYCLING REVENUE | 1,099.33- | 5,698.91- | 5,000.00- | 698.91 |
| 1711100247 1111100250 | TAX SALE ADMIN & FILING FEES MISCELL. REVENUE | 1,003.26- 9,003.89- | 50,974.88- 20,294.76- | 0.00 500.00- | 50,974.88 19,794.76 |
| 1111100253 | LAMINATING, FAX & PHOTOCOPY SERVICES | 1,006.50- | 1,545.50- | 500.00- | 1,045.50 |
| 1111100255 | RUMBLE BEACH MARINA PARKING FEES | 18.76- | 13,754.71- | 12,000.00- | 1,754.71 |
| 1111100256 | RUMBLE BEACH MARINA RECREATION MOORA | 454.58- | 6,980.41- | 7,000.00- | 19.59- |
| 1111100257 | BACKROAD MAPBOOK ADVERTISING REVENUE | 19.95- | 148.20- | 0.00 | 148.20 |
| 1111100258 | RUMBLE BEACH MARINA COMMERCIAL MOORA | 0.00 | 1,644.61- | 1,000.00- | 644.61 |
| 1111100259 | MARINA LAUNDRY AND SHOWERS TOTAL OTHER REVENUE | 0.00 58,325.87- | 1,087.00- 390,414.91- | 1,500.00- 89,500.00- | 413.00- 300,914.91 |
| RANSFER FROM OTHER | | 00,020.07 | 030,111.31 | 03,000.00 | 000,511.51 |
| PROVINCIAL GOVERNME | NT & OTHER GRANTS | | | | |
| 111200110 | SMALL COMMUNITY GRANT | 0.00 | 368,000.00- | 430,000.00- | 62,000,00- |
| 111200111 | RDMW - AHART FUNDING | 0.00 | 0.00 | 5,000.00- | 5,000.00- |
| 111200120 | CANADA SUMMED IORS | 0.00 | 0.00 | 44,082.00- | 44,082.00- |
| 111200122 111200123 | CANADA SUMMER JOBS ICE-T: GRANT PROJECTS | 0.00 | 0.00 | 7,000.00- | 7,000,00- |
| 111200125 | NEW DEAL - GAS REVENUE | 0.00 0.00 | 100,000.00- 91,351.44- | 50,000.00- 85,000.00- | 50,000.00 6,351.44 |
| 111200123 | ECONOMIC DEVELOPMENT PLAN | 0.00 | 35,000.00- | 302,000.00- | 267,000.00- |
| 111200134 | UBCM ESS GRANT | 0.00 | 0.00 | 16,000.00- | 16,000.00- |
| 111200135 | UBCM EOC GRANT | 0.00 | 3,074.48- | 0.00 | 3,074.48 |
| 111200137 | UBCM FIRE DEPARTMENT GRANT | 1,100.00- | 9,000.00- | 16,000.00- | 8,000-00- |
| 111200138 | GROWING COMMUNITIES FUND GRANT | 0.00 | 783,000.00- | 783,000.00- | 0.00 |

Report: M:\Live\gl\glreprtx.p Version: 020001-L58.80.01 User ID: Bonnie

VILLAGE OF PORT ALICE REVENUE AND EXPENSE (HEADER - DETAIL - TOTALS) WITHOUT ENCUMBRANCE

For Fiscal Year 2023, Period 10 to 11 and Budget Cycle Provisional and Prd 1 to 11 Actuals

For All Revenue, Expense Accounts Zero Balance Accounts NOT included

Transactions Entered From 01/10/2023 To 30/11/2023

Date: 02/01/2024

Time: 11:22:03

| Account | Description | Period Actual | YTD Actual | YTD Budget | Remaining In \$ |
|--------------------------|--|----------------|------------------------|------------------------|------------------|
| 1111200139 | COMMUNITY WELLNESS GRANT | 0.00 | 15,000.00- | 15,000.00- | 0.00 |
| 1111200142 | PACIFICAN SIDEWALK GRANT | 0.00 | 89,381.00- | 97,500.00- | 8,119.00- |
| 1111200143 | BIKE TRAILS GRANT | 0_00 | 0.00 | 8,000.00- | 8,000.00- |
| 1111200144 | ACTIVE TRANSPORTATION GRANT | 0.00 | 7,200.00- | 15,000.00- | 7,800.00- |
| 1111200145 | UBCM FIRESMART GRANT | 0.00 | 0.00 | 50,000.00- | 50,000.00- |
| 1111200143 | TOTAL PROVINCIAL GRANTS | 1,100.00- | 1,500,006.92- | 1,923,582.00- | 423,575.08- |
| FEDERAL GOVERNMENT | TOTAL PROVINCIAL GRANTS | 1,100.00 | 1,300,000,92 | 1,923,362.00 | 423,373.00- |
| 1111200210 | CELEBRATE CANADA DAY - GRANT TOTAL FEDERAL GRANTS | 0.00 | 1,320.00- 1,320.00- | 1,100.00- 1,100.00- | 220.00 220.00 |
| TRANSFER FROM SURPLU | | 3.00 | 1,020.00 | 1,100.00 | 220.00 |
| 1111300009 | APPROPRIATION FROM NICF RESERVE | 0.00 | 0.00 | 15,000.00- | 15,000.00- |
| 1111300013 | APPROP.FROM GAS TAX RESERVE | 0,00 | 0_00 | 792,000.00- | 792,000.00- |
| 1111300014 | APPROP. FROM DEFERRED REV. BCWIP | 0.00 | 0.00 | 190,900.00- | 190,900.00- |
| T | OTAL TRANSFERS FROM SURPLUS & TEMP. BORROWING: | 0.00 | 0.00 | 997,900.00- | 997,900.00- |
| | GRAND TOTAL GENERAL FUND REVENUE : | 113,382.78- | 2,777,467.07- | 3,893,382.00- | 1,115,914.93- |
| COLLECTIONS FOR OTHER | R GOVERNMENTS | | | | |
| 1111500100 | PROVINCIAL GOV'T SCHOOL TAX | 0.00 | 266,996.46- | 0.00 | 266,996.46 |
| 1111500110 | REGIONAL DIST. OF MT. WADDINGTON | 0.00 | 71,471.83- | 0.00 | 71,471.83 |
| 1111500120 | MOUNT WADDINGTON REGIONAL HOSPITAL D | 0,00 | 29,812.79- | 0.00 | 29,812.79 |
| 1111500140 | B.C. ASSESSMENT AUTHORITY | 0.00 | 4,761.76- | 0.00 | 4,761.76 |
| 1111500150 | MUNICIPAL FINANCE AUTHORITY | 0.00 | 23.66- | 0.00 | 23.66 |
| 1111500160 | POLICE TAX | 0.00 | 38,789.18- | 0.00 | 38,789,18 |
| | TOTAL TRANSMISSION OF TAXES : | 0.00 | 411,855.68- | 0.00 | 411,855.68 |
| EXPENDITURES | GRAND TOTAL GENERAL FUND REVENUE: | 113,382.78- | 3,189,322.75- | 3,893,382.00- | 704,059.25- |
| | | | | | |
| GENERAL GOVERNMENT | | | | | |
| ADMINISTRATION | | | | | |
| 1120000100 | COUNCIL INDEMNITY | 7,224.94 | 40,018.93 | 45,000.00 | 4,981.07 |
| 1120000101 | OFFICE STAFF SALARIES & BENEFITS | 54,917.97 | 289,139.40 | 300,000.00 | 10,860.60 |
| 1120000102 | OFFICE STAFF MEDICAL REFERRAL | 160.00 | 600.00 | 500.00 | 100.00- |
| 1120000103 | WAGE NEGOTIATIONS & STAFF RECRUITMEN | 0.00 | 0.00 | 500.00 | 500.00 |
| 1120000104 | EDUCATION, TRAINING & SAFETY EXPENSE | 0.00 | 0.00 | 4,500.00 | 4,500.00 |
| 1120000105 | AUDIT FEES AND EXPENSES | 0.00 | 24,000.00 | 19,000.00 | 5,000.00- |
| 1120000107 | PROFESSIONAL DEVELOPMENT | 1,370.08 | 4,157.54 | 4,500.00 | 342.46 |
| 1120000109 | CONTRACTOR FEES | 150.00 | 321.20 | 0.00 | 321.20- |
| OTHER EXPENSES | TOTAL ADMINISTRATION | 63,822.99 | 358,237.07 | 374,000.00 | 15,762.93 |
| 440000004 | assias Wallanias | | | | |
| 1120000201 | OFFICE INSURANCE | 0.00 | 2,861.81 | 3,000.00 | 138.19 |
| 1120000202 | OFFICE TELEPHONE/FAX | 1,409.91 | 4,561.39 | 3,500.00 | 1,061.39- |
| 1120000203 | OFFICE HYDRO | 198.84 | 2,345.89 | 3,000.00 | 654.11 |
| 1120000204 | OFFICE OPERATING SUPPLIES, MAINT. & | 80.52 | 2,008.14 | 3,000.00 | 991.86 |
| 1120000205 | OFFICE JANITORIAL CONTRACT | 960.00 | 5,280.00 | 7,200.00 | 1,920.00 |
| 1120000206 | LEGAL FEES | 0.00 | 6,686.24 | 15,000.00 | 8,313.76 |
| 1120000207 | IT EXPENSES | 633.60 | 16,192.70 | 20,000.00 | 3,807.30 |
| 1120000208 | COMPUTERS & OFFICE EQUIPMENT | 0.00 | 0.00 | 2,500.00 | 2,500.00 |
| 1120000209 | ASSOCIATION DUES/MEMBERSHIPS | 0.00 | 2,289.00 | 2,000.00 | 289.00- |
| 1120000301 | OFFICE POSTAGE | 368.00 | 1,564.00 | 2,000.00 | 436.00 |
| 1120000302 | OFFICE COURIER/FREIGHT CHARGES | 14.71 | 14.71 | 100.00 | 85.29 |
| 1120000303 | OFFICE STATIONERY | 316.96 | 3,063.52 | 2,000.00 | 1,063.52- |
| 1120000304 | COMPUTER FORMS & SUPPLIES | 0.00 | 677.31 | 1,000.00 | 322.69 |
| 1120000305 | XEROX LEASE/ADVERTISING | 1,461.00 | 2,917.95 | 3,500.00 | 582.05 |
| 1120000306 | OFFICE ALARM MONITORING | 0.00 | 263.45 | 300.00 | 36.55 |
| 1120000308 | CANON LEASE DAYMENTS | 0.00 | 0.00 | 4,000.00 | 4,000.00 |
| 1120000309 | CANON LEASE PAYMENTS | 445.12 | 3,601.95 | 0.00 | 3,601.95- |
| 1120000401 1120000402 | CONVENTIONS, DELEGATIONS & TRAVEL EX | 25.00 | 14,210.69 | 20,000.00 | 5,789.31 |
| 1120000402 | TOURISM HERITAGE | 0.00 | 4,122.90 | 8,000.00 | 3,877.10 |
| 1120000404 | | 440.00 | 2,446.24 | 2,500.00 | 53.76 |
| | INTERGOVERNMENTAL RELATIONS | 0.00 | 0.00 | 500.00 | 500.00 |
| 1120000405 | GRANTS & DONATIONS | 0.00 | 200.00- | 500.00 | 700.00 |
| 1120000407 | MISCELLANEOUS WOOD STOVE EXCHANGE PROGRAM | 41,204.80 | 46,153.56 | 500.00 | 45,653.56- |
| 1120000408 1120000410 | | 0.00 | 400.00 | 0.00 | 400.00- |
| 1120000410 | TAX SALE REDEMPTION, FILING & SERVIC VTN PILOT PROJECT | 140.71 0.00 | 140.71 9 000 00 | 200.00 | 59.29 |
| 1120000416 | VIN FILO FROOLG | 0.00 | 8,000.00 | 8,000.00 | 0.00 |

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VILLAGE OF PORT ALICE REVENUE AND EXPENSE (HEADER - DETAIL - TOTALS) WITHOUT ENCUMBRANCE For Fiscal Year 2023, Period 10 to 11 and Budget Cycle Provisional and Prd 1 to 11 Actuals

For All Revenue, Expense Accounts Zero Balance Accounts NOT Included

Transactions Entered From 01/10/2023 To 30/11/2023

Date: 02/01/2024 Time: 11:22:03

| | Description | Period Actual | YTD Actual | YTD Budget | Remaining In \$ |
|--|---|------------------|----------------------|----------------------|-----------------------|
| 1120000500 | HERITAGE/TOURISM/OFFICE STORAGE EXPE | 0.00 | 1,426.01 | 1,000.00 | 426.01- |
| | TOTAL OTHER EXPENSES | 47,699.17 | 131,028.17 | 113,300.00 | 17,728.17- |
| PROTECTIVE SERVICES | TOTAL GENERAL GOVERNMENT | 111,522.16 | 489,265.24 | 487,300.00 | 1,965.24- |
| FIRE DEPARTMENT | | | | | |
| 1121000101 | FIRE FIGHTERS MEMBERS PAY | 3,205.00 | 10,705.00 | 10,700.00 | 5.00- |
| 1121000103 | FIRE DEPT WORK SAFE BC PREMIUMS | 0.00 | 0.00 | 500.00 | 500.00 |
| 1121000104 | FIRE DEPT TRAINING | 3,553.67 | 5,388.82 | 10,000.00 | 4,611.18 |
| 1121000201 | FIRE DEPT INSURANCE | 0.00 | 6,524.49 | 7,000.00 | 475.51 |
| 1121000202 | FIRE HALL PHONE | 350.82 | 788.83 | 1,000.00 | 211.17 |
| 1121000204 | FIRE HALL HEAT & LIGHT | 0.00 | 3,747.84 | 6,000.00 | 2,252.16 |
| 1121000205 | FIRE HALL MAINT. & FURNISHINGS | 164.80 | 633.61 | 5,000.00 | 4,366.39 |
| 1121000206 1121000207 | FIRE TRUCK REPAIR & MAINTENANCE FIRE DEPT OPERATING SUPPLIES | 0.00 | 1,130.40 | 5,000.00 | 3,869.60 |
| 1121000207 | FIRE DEPT OPERATING SUPPLIES FIRE DEPT. DUES, LICENSE & PERMIT FE | 1,678.71 0.00 | 7,586.88 | 18,300.00 | 10,713,12 435.30 |
| 1121000211 | FIRE DEPT PROMO | 1,613.67 | 1,064.70 2,270.96 | 1,500.00 4,000.00 | 1,729.04 |
| 1121000213 | UBCM GRANT EQUIPMENT/TRAINING | 2,990.74 | 16,000.52 | 16,000.00 | 0.52- |
| | TOTAL FIRE DEPARTMENT EXPENDITURES | 13,557,41 | 55,842.05 | 85,000.00 | 29,157,95 |
| MUNICIPAL EMERGENCY | | 10,007 | 00,012.00 | 50,000.00 | 23,107.20 |
| 1121100101 | EMERGENCY COORD HONORARIUM & WBC PRE | 1,410.00 | 2,447.28 | 3,000,00 | 552.72 |
| 1121100102 | EMERGENCY PROGRAM SUPPLIES | 0.00 | 2,661.15 | 1,500.00 | 1,161.15- |
| 1121100104 | EMERGENCY PROGRAM TRAINING | 59.89 | 59.89 | 1,500.00 | 1,440.11 |
| 1121100202 | EMERGENCY TELEPHONE | 350.33 | 2,080.04 | 2,000.00 | 80.04- |
| 1121100204 | M.E.P. EMERGENCY PROGRAM: - ESS TRAI | 0.00 | 0.00 | 500.00 | 500.00 |
| 1121100205 | M.E.P. EMERGENCY PROGRAM: ESS SUPPLI | 0.00 | 0.00 | 500.00 | 500.00 |
| | TOTAL MUNICIPAL EMER. PRO. EXP. | 1,820.22 | 7,248.36 | 9,000.00 | 1,751.64 |
| TRANSPORTATION SERVI | TOTAL PROTECTIVE SERVICES : | 15,377.63 | 63,090.41 | 94,000.00 | 30,909.59 |
| PUBLIC WORKS DEPARTM | ENT | | | | |
| 1121200101 | PUBLIC WORKS DEPT. WAGES & BENEFITS | 34,964.43 | 192,836.81 | 210,500.00 | 17,663.19 |
| 1121200102 | PUBLIC WORKS MEDICAL REFERRAL | 100.00 | 365.00 | 1,000.00 | 635.00 |
| 1121200103 | P.W. COVERALLS & WORKBOOTS | 1,390.82 | 2,639.77 | 3,000.00 | 360.23 |
| 1121200104 | P.W. CONFERENCE, EDUCATION & SAFETY | 0.00 | 3,564.92 | 4,500.00 | 935.08 |
| P.W. YARD & STORES | TOTAL PUBLIC WORKS WAGES & BENEFITS | 36,455.25 | 199,406.50 | 219,000.00 | 19,593,50 |
| | | | | | |
| 1121200201 | P.W. INSURANCE | 0.00 | 6,038.18 | 6,500.00 | 461.82 |
| 1121200202 | P.W. YARD & STORES - PHONE | 503,58 | 1,889.85 | 1,500.00 | 389.85- |
| 1121200203 | P.W. YARD & STORES - HYDRO | 0.00 | 4,520.29 | 7,000.00 | 2,479.71 |
| 1121200204 | P.W. YARD & SHOP:SUPPLIES & FEES | 1,444,23 | 9,314.44 | 9,000,00 | 314,44- |
| 1121200205 1121200206 | P.W. MAINTENANCE WORKSHOP DOG CONTROL SUPPLIES | 0.00 | 311.17 | 1,500.00 | 1,188.83 |
| 121200200 | TOTAL P.W. YARD & STORES | 0.00 1,947.81 | 101.84 22,175.77 | 300.00 25,800.00 | 198.16 3,624.23 |
| REPAIRS, MAINTENANCE, | | 1,947.01 | 22,173.77 | 25,000.00 | 3,024.23 |
| 121200301 | DITCHES, DRAINS AND STORMSEWERS | 0.00 | 449.80 | 2,000.00 | 1,550.20 |
| 121200302 | P.W. EQUIPMENT REPAIR & MAINT | 5,891.53 | 30,589.04 | 40,000.00 | 9,410.96 |
| 121200305 | ANGUS DAWSON MEMORIAL BALLFIELD EXPE | 0.00 | 0.00 | 500.00 | 500.00 |
| 121200306 | PARKS - MAINTENANCE | 13.90 | 163.90 | 10,000.00 | 9,836.10 |
| 121200307 | DOCK & BOAT LAUNCH EXPENSES | 7,782,78 | 24,617.01 | 20,000.00 | 4,617.01- |
| 121200308 | P.W. SMALL TOOLS/EQUIPMENT | 102.08- | 1,613.16 | 2,500.00 | 886.84 |
| 121200309 | PORTA POTTI RENTALS | 1,209.60 | 4,434.00 | 5,000.00 | 566.00 |
| OADS, STREETS, HIGHWA | TOTAL P.W. REPAIRS/MAINT/RENTALS/TOOLS Y & SIDEWALKS | 14,795.73 | 61,866.91 | 80,000.00 | 18,133.09 |
| , | | | | | |
| 121200401 | ROADS, STREETS AND LANES | 3,043.52 | 13,471.70 | 20,000.00 | 6,528.30 |
| 121200402 | SIDEWALKS | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 121200403 | MUNICIPAL HIGHWAY | 5,741.80 | 17,237.89 | 15,000.00 | 2,237.89- |
| 121200405 | STREET LIGHTS - HYDRO STREET LIGHTS - MAINTENANCE | 1,398.34 | 12,359.19 | 18,000.00 | 5,640.81 |
| | STREET LIGHTS - MAINTENANCE | 0-00 | 1,797.01 | 5,000.00 | 3,202.99 |
| | STREET & TRAFFIC SIGNS | ስ ስስ | | | |
| 121200407 | STREET & TRAFFIC SIGNS BRIDGE REPAIR & MAINTENANCE | 0.00 0.00 | 2,635.41 0.00 | 1,500.00 1,000.00 | 1,135.41- 1,000.00 |
| 121200406 121200407 121200408 121200409 | BRIDGE REPAIR & MAINTENANCE | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 121200407 | | | | | |

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VILLAGE OF PORT ALICE REVENUE AND EXPENSE (HEADER - DETAIL - TOTALS) WITHOUT ENCUMBRANCE

For Fiscal Year 2023, Period 10 to 11 and Budget Cycle Provisional and Prd 1 to 11 Actuals

For All Revenue, Expense Accounts Zero Balance Accounts NOT Included

Transactions Entered From 01/10/2023 To 30/11/2023

Date: 02/01/2024

Time: 11:22:03

Account Description Period Actual YTD Actual YTD Budget Remaining In S 352,200,38 406.300.00 54,099.62 TOTAL PUBLIC WORKS DEPARTMENT 84,632.45 **ENVIRONMENTAL HEALTH SERVICES** TRANSFER STATION WAGES 6,732.43 1,019,72-1121300101 34,519.72 33.500.00 1121300103 TRANSFER STATION OPERATING 1,516.32 15,187.89 15,000.00 187.89-1121300105 GARBAGE COLLECTION CONTRACT 7.180.00 71,851.43 85.000.00 13.148.57 1121300106 RECYCLING DEPOT WAGES 5,006.49 32,174.53 34,000.00 1,825.47 TOTAL ENVIRONMENTAL HEALTH SERVICES 20,435,24 153,733.57 167,500.00 13,766.43 **PUBLIC HEALTH & WELFARE** 1121400101 CEMETERY WAGES 1,500.00 1,350.00 0.00 150.00 1121400102 500.00 2,484.29-**CEMETERY SUPPLIES & MAINTENANCE** 0.00 2,984.29 1,723.77 223.77-1121400201 BUILDING INSPECTION 216 73 1.500.00 TOTAL PUBLIC HEALTH & WELFARE 4,858.06 3,500.00 1,358.06-216.73 **ENVIRONMENTAL DEVELOPMENT** 1121500101 **BOULEVARD & MUNICIPAL GROUNDS WAGES** 2,876,55-12.504.43 30,000.00 17,495.57 1121500102 **BOULEVARD MAINTENANCE** 3,435.53 18,475.36 15,000.00 3,475.36-1121500103 GARDEN CONTRACT 5,400.00 5,400.00 9,000.00 3,600.00 1121500201 PROTECTIVE DIKE SYSTEM WAGES 0.00 0.00 1.000.00 1.000.00 6,127.50-8,000.00 1121500205 DIKE MAINTENANCE 3,395.00 14,127.50 500.00 1121500208 HWY SIGNS MAINTENANCE 0.00 0.00 500.00 TOTAL ENVIRONMENTAL DEVELOPMENT 9,353.98 50,507.29 63,500.00 12,992,71 TOTAL ENVIRONMENTAL SERVICES 209,098.92 25,401.08 30,005.95 234,500.00 **RECREATION SERVICES** RECREATION DEPARTMENT 1121600101 RECREATION DEPARTMENT WAGES & BENEFI 19.178.29 107.709.65 100,000.00 7.709.65-1121600102 RECREATION DEPT. MEDICAL REFERRAL 0.00 165.00 500.00 335.00 EDUCATION & TRAINING C.C. 1121600104 0.00 500.00 500.00 0.00 TOTAL RECREATION DEPT. WAGES/BENEFITS 19,178.29 107,874.65 101,000.00 6,874.65-RECREATION PROGRAMS 1121600302 RECREATION PROGRAMS AND SUPPLIES 357.05 4.000.00 1.900.84 2.099.16 1121600305 STAFF SWEAT/T SHIRT EXPENSE 0.00 442.07 500.00 57.93 1121600306 C.C. COMPUTER LAB 413.32 1,504.72 2,000.00 495.28 1121600307 WEIGHT ROOM EQUIPMENT & REPAIRS 0.00 15.92 0.00 15.92 1121600308 MISC. MERCHANDISE 0.00 3,725.72 3,000.00 725.72-CONCESSION SUPPLIES 3,000.00 749.70 1121600309 216.26 2.250.30 TOTAL RECREATION DEPARTMENT PROGRAMS 986.63 10.037.89 12,500.00 2,462,11 OTHER RECREATION SERVICES AID TO PUBLIC HOLIDAYS 1,886.11 2,613,89 1121600402 166.72 4.500.00 1121600403 LIBRARY REQUISITION 0.00 21,038.25 29,000.00 7,961.75 TOTAL OTHER RECREATION DEPT. SERVICES 166.72 22.924.36 33.500.00 10,575,64 TOTAL RECREATION DEPARTMENT SERVICES 20,331.64 140,836.90 147,000.00 6,163.10 **ARENA** 1121700106 ARENA ALARM MONITORING 0.00 0.00 300.00 300.00 1121700201 ARENA INSURANCE 0.00 15,561.18 15,500.00 61.18-1121700202 ARENA TELEPHONE 350,33 853.21 1,000.00 146.79 1121700203 ARENA HYDRO & PROPANE 2.847.60 464.73 2,152.40 5,000.00 1121700204 ARENA BUILDING OPERATION & MAINTENAN 0.00 1,537.67 5,000.00 3,462.33 TOTAL ARENA EXPENDITURES 6,695.54 815.06 20.104-46 26,800.00 26,800.00 **TOTAL ARENA EXPENSES** 815.06 20.104.46 6.695.54 **COMMUNITY CENTRE** 1121800101 JANITOR SALARIES & BENEFITS 6.336.52 28.432.20 34.500.00 6.067.80 1121800102 JANITOR MEDICAL REFERRAL 110.00 110.00 300.00 190.00 1121800103 PROTECTIVE CLOTHING 0.00 100.00 100.00 0.00 1121800104 C.C. EDUCATION, TRAINING, & SAFETY 0.00 0.00 300.00 300.00 1121800106 COMMUNITY CENTRE ALARM MONITORING 0.00 545.91 300.00 245.91-1121800201 COMMUNITY CENTRE INSURANCE 0.00 9,811.26 10,000.00 188.74 1121800202 COMMUNITY CENTRE TELEPHONE 351.61 857.62 1,000.00 142.38 1121800203 COMMUNITY CENTRE HEAT & LIGHT 326.39 13.403.59 17,000.00 3,596.41 COMMUNITY CENTRE BUILDING & GROUNDS 14,858.18 16,809.52-1121800204 32,309.52 15,500.00 21,982,70 79,000.00 5.470.10 TOTAL COMMUNITY CENTER EXPENDITURES 85,470,10 TOTAL COMMUNITY CENTRE EXPENSES 21,982.70 85,470.10 79,000.00 6,470.10-**SEA VIEW ACTIVITY CENTER**

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VILLAGE OF PORT ALICE

REVENUE AND EXPENSE (HEADER - DETAIL - TOTALS) WITHOUT ENCUMBRANCE

For Fiscal Year 2023, Period 10 to 11 and Budget Cycle Provisional and Prd 1 to 11 Actuals

For All Revenue, Expense Accounts Zero Balance Accounts NOT Included

Transactions Entered From 01/10/2023 To 30/11/2023

Date: 02/01/2024 Time: 11:22:03

| Account | Description | Period Actual | YTD Actual | YTD Budget | Remaining In \$ |
|-----------------------|--|---------------|--------------|--------------|-----------------|
| 1121900201 | SEA VIEW ACTIVITY CENTER INSURANCE | 0.00 | 1,186.38 | 1,500.00 | 313.62 |
| 1121900202 | SEA VIEW ACTIVITY CENTRE TELEPHONE | 350.33 | 853.26 | 1,000.00 | 146.74 |
| 1121900204 | SEA VIEW ACTIVITY CENTRE JANITORIAL | 95.00 | 95.00 | 0.00 | 95.00- |
| 1121900205 | WEIGHT ROOM EQUIPMENT/MAINTENANCE | 0.00 | 0.00 | 4,000.00 | 4,000.00 |
| DEBT CHARGES | TOTAL SEA VIEW ACTIVITY CENTER SERVICES: | 445.33 | 2,134.64 | 6,500.00 | 4,365.36 |
| DEBT CHARGES | | | | | |
| BANK CHARGES | | | | | |
| 1122100100 | DEBT CHARGES: PRINCIPAL & INTEREST - | 20,486.55 | 24,896.55 | 33,900.00 | 9,003.45 |
| 1122100102 | SCOTIA DIRECT BANK SERVICE CHARGE | 65.17 | 490.17 | 0.00 | 490.17- |
| 1122100103 | BANK CHARGES | 912.90 | 4,831.01 | 3,000.00 | 1,831.01- |
| 1122100106 | TRANSFER GAS TAX | 0.00 | 0.00 | 129,082.00 | 129,082.00 |
| | TOTAL DEBT CHARGES | 21,464.62 | 30,217.73 | 165,982.00 | 135,764.27 |
| | TOTAL FISCAL SERVICES & DEBT CHARGES | 21,464.62 | 30,217.73 | 165,982.00 | 135,764.27 |
| LAND & OFFICE EQUIPMI | ENT | | | | |
| 1122300109 | ESS EQUIPMENT | 0.00 | 9,618.73 | 16,000.00 | 6,381:27 |
| 1122300115 | EC DEV PROJECTS | 1,873.52 | 1,873.52 | 45,000.00 | 43,126.48 |
| 1122300116 | OCP UPDATE | 458.00 | 44,605.63 | 37,000.00 | 7,605.63- |
| 1122300117 | ACTIVE TRANSPORTATION PLAN | 0.00 | 0.00 | 30,000.00 | 30,000.00 |
| 1122300118 | FIREHALL UPGRADES | 0.00 | 0.00 | 65,000.00 | 65,000.00 |
| 1122300119 | WILDFIRE RISK ASSESSMENT | 1,628.96 | 31,628.96 | 50,000.00 | 18,371.04 |
| 1122300121 | GROWING COMUNITIES FUND PROJECTS | 40,314.75 | 40,314.75 | 783,000.00 | 742,685.25 |
| | TAL LAND/OFFICE EQUIPMENT CAPITAL EXPENDIDTURES: | 44,275.23 | 128,041.59 | 1,026,000.00 | 897,958.41 |
| PUBLIC WORKS | | | | | |
| 1122300418 | REPLACE STREETLIGHTS | 0.00 | 29,012.02 | 30,000.00 | 987.98 |
| 1122300419 | PW CAP: MARINE DRIVE SIDEWALK | 0.00 | 119,175.00 | 130,000.00 | 10,825.00 |
| 1122300420 | PW CAP:CULVERT REPLACEMENT & BRIDGE | 0.00 | 0.00 | 500,000.00 | 500,000.00 |
| 1122300421 | PW CAP:MARINE DRIVE BANK ASSESSMENT | 0.00 | 0.00 | 180,000.00 | 180,000.00 |
| 1122300422 | TRAFFIC SPEED SIGN | 0.00 | 11,230.00 | 30,000.00 | 18,770.00 |
| OCCOCATION | TOTAL PUBLIC WORKS CAP. EXPENDITURES | 0.00 | 159,417.02 | 870,000.00 | 710,582.98 |
| RECREATION | | | | | |
| 1122300503 | REC. CAP.: BIKE TRAILS | 0.00 | 0.00 | 8,000.00 | 8,000.00 |
| 1122300507 | KAYAK PROJECT | 6,554.20 | 125,343.95 | 302,000.00 | 176,656.05 |
| 1122300508 | LIONS PARK PAVILLION UPGRADE | 0.00 | 0.00 | 40,000.00 | 40,000.00 |
| | TOTAL REC. DEPART. CAP. EXPENDITURES | 6,554.20 | 125,343.95 | 350,000.00 | 224,656.05 |
| | TOTAL CAPITAL EXPENDITURES | 50,829.43 | 412,802.56 | 2,246,000.00 | 1,833,197.44 |
| | GRAND TOTAL GENERAL FUND EXPENDITURES | 357,406.97 | 1,805,221.34 | 3,893,382.00 | 2,088,160.66 |
| TRANMISSION OF TAXES | | | | | |
| 1122500100 | PROVINCIAL GOV'T - SCHOOL TAX | 0.00 | 26,455.09 | 0.00 | 26,455.09- |
| 1122500110 | REGIONAL DISTRICT OF MT. WADDINGTON | 0.00 | 71,472.00 | 0.00 | 71,472,00- |
| 1122500120 | MOUNT WADDINGTON REGIONAL HOSPITAL D | 0.00 | 29,813.00 | 0.00 | 29,813.00- |
| 1122500140 | B.C. ASSESSMENT AUTHORITY | 0.00 | 4,790.70 | 0.00 | 4,790.70- |
| | TOTAL TRANSMISSION OF TAXES | 0.00 | 132,530.79 | 0.00 | 132,530.79- |
| WATER REVENUE FUND | TOTAL 2001 GENERAL FUND EXPEND. BUDGET: | 357,406.97 | 1,937,752.13 | 3,893,382.00 | 1,955,629.87 |
| REVENUE | | | | | |
| | | | | | |
| 2110000101 | WATER RATES REVENUE | 22,566.30- | 61,799.39- | 60,000.00- | 1,799.39 |
| 2110000102 | WATER RATES PENALTIES | 0.00 | 1,391.87- | 1,000.00- | 391,87 |
| | TOTAL WATER RATES REVENUE | 22,566.30- | 63,191.26- | 61,000.00- | 2,191.26 |
| WATER CUMP EVERNOLTUR | GRAND TOTAL WATER REVENUE | 22,566.30- | 63,191.26- | 61,000.00- | 2,191.26 |
| WATER FUND EXPENDITUR | RE . | | | | |
| 2121200101 | WATER EQUIP. MAINT. WAGES | 2,294.45 | 11,102,40 | 20,000.00 | 8,897.60 |
| 2121200201 | INSURANCE - WATER SYSTEM | 0.00 | 4,780.08 | 5,000.00 | 219.92 |
| 2121200301 | WATER EQUIP. REPAIR/MAINT. | 8,340.70 | 35,551.55 | 30,000.00 | 5,551.55- |
| 2121200302 | WATER FUND CAPITAL RESERVE | 0.00 | 0.00 | 6,000.00 | 6,000.00 |
| | TOTAL WATER MAINTENANCE EXPENDITURES | 10,635.15 | 51,434.03 | 61,000.00 | 9,565.97 |
| FUNDS TRANSFERS | | | | | |
| 2122300103 | WATER WELL REPLACMENTS | 0.00 | 8,588.41 | 0.00 | 8,588.41- |
| | TOTAL DEBT CHARGES & CAPITAL EXPEND. | 0.00 | 8,588.41 | 0.00 | 8,588.41- |
| | TOTAL WATER FUND EXPENDITURES | 10,635.15 | 60,022.44 | 61,000.00 | 977.56 |
| | TOTAL | 10,635.15 | 60,022.44 | 61,000.00 | 977.56 |
| | | | | | |

Report: M:\Live\gl\glreprtx.p Version: 020001-L58_80_01 User ID: Bonnie

VILLAGE OF PORT ALICE REVENUE AND EXPENSE (HEADER - DETAIL - TOTALS) WITHOUT ENCUMBRANCE For Fiscal Year 2023, Period 10 to 11 and Budget Cycle Provisional and Prd 1 to 11 Actuals

Transactions Entered From 01/10/2023 To 30/11/2023

Date: 02/01/2024

Time: 11:22:03

For All Revenue, Expense Accounts Zero Balance Accounts NOT Included

| Account | Description | | Period Actual | YTD Actual | YTD Budget | Remaining In \$ |
|---------------------------|--------------------------------------|-----|---------------|---------------|-------------|-----------------|
| SEWER REVENUE | | | | | | |
| 3110000101 | SEWER RATES REVENUE | | 52,198.80- | 143,105.46- | 140,000.00- | 3,105.46 |
| 3110000103 | SEWER RATES PENALTIES | _ | 0.00 | 3,154:33- | 2,000.00- | 1,154.33 |
| | TOTAL SEWER REVENUE | ă I | 52,198.80- | 146,259.79- | 142,000.00- | 4,259.79 |
| | GRAND TOTAL SEWER FUND REVENUE | | 52,198.80- | 146,259.79- | 142,000.00- | 4,259.79 |
| EXPENDITURES | | | | | | |
| 3121200101 | SEWER TREATMENT PLANT WAGES | | 5,932.45 | 29,417.24 | 25,000.00 | 4,417.24- |
| 3121200102 | SEWER DIST. SYSTEM WAGES | | 1,397.76 | 6,628.79 | 5,000.00 | 1,628.79- |
| 3121200201 | SEWER INSURANCE | | 0.00 | 6,576.93 | 6,500.00 | 76.93- |
| 3121200202 | SEWER PLANT TELEPHONE EXPENSE | | 567.81 | 1,750.67 | 1,500.00 | 250.67- |
| 3121200203 | SEWER HYDRO | | 838.11 | 17,333.21 | 23,000.00 | 5,666.79 |
| 3121200204 | SEWER SUPPLIES & MAINTENANCE | | 3,580.47 | 30,470.06 | 20,000.00 | 10,470.06- |
| 3121200205 | SLUDGE DISPOSAL | | 2,580.84 | 9,033.17 | 10,000.00 | 966:83 |
| 3121200206 | WASTE MANAGEMENT PERMIT FEES | | 0.00 | 677.47 | 700.00 | 22.53 |
| | TOTAL SEWER OPERATING EXPENSE | 8 | 14,897.44 | 101,887.54 | 91,700.00 | 10,187,54- |
| CAPITAL EXPENDITURES FROM | M REVENUE | | | | | |
| 3122300102 | SEWER CAP:RESERVE FOR CAPITAL UPGRA | | 0.00 | 0.00 | 50,300.00 | 50,300.00 |
| Т | OTAL CAP. EXPEND. FROM SEWER REVENUE | : - | 0.00 | 0.00 | 50,300.00 | 50,300.00 |
| | TOTAL | : - | 49,232.51- | 47,541.07- | 0.00 | 47,541.07 |
| | REPORT TOTALS: | : - | 194,791.68 | 1,299,111.69- | 0.00 | 1,299,111.69 |

^{***} End of Report ***

VILLAGE OF PORT ALICE BYLAW NO. 687

A BYLAW FOR VILLAGE OF PORT ALICE RATES & FEES FOR 2024

WHEREAS the Council considers it desirable to charge for fees and services provided by the Municipality;

The Council of the Village of Port Alice enacts as follows:

1. TITLE

(a) This bylaw may be cited for all purposes as the "Village of Port Alice Rates & Fees Bylaw No. 687-2023".

2. ENACTMENT

- (a) This bylaw is in effect January 1, 2024.
- (b) It shall be lawful for the Chief Administrative Officer or the Finance Officer to transfer any outstanding accounts receivable invoices, if unpaid on the 31st day of December, to property taxes in arrears.
- (c) This bylaw repeals Bylaw No 674, 2022 and Bylaw No. 679, 2023.

3. SCHEDULES

(a) Schedules A, B, C, D, E, F, G, H, I, J, K, L, M and N attached to and forming part of this bylaw are hereby adopted and are the rates charged for the Village of Port Alice user rates.

4. SEVERABILITY

If a court of competent jurisdiction declares any portion of this bylaw invalid, then the invalid portion must be severed, and the remainder of the bylaw is deemed valid.

5. TABLE OF CONTENTS

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| Read a first tim | e on the 13th day of December 2023. |
| Read a second t | time on the 13 th day of December 2023. |
| Read a third tim | ne on the 13th day of December 2023. |
| Adopted on the | 10th day of January 2024. |
| | |
| MAYOR | CHIEF ADMINISTRATIVE OFFICER |
| Certified to be a As adopted on the | true copy of the Village of Port Alice Rates & Fees Bylaw No. 687-2024 he 10th day of January 2024. |
| CHIEF ADMIN | ISTRATIVE OFFICER |

SCHEDULE A – WATER RATES

| | ection, Connection, Turn Water On/Off Fees | |
|-----------|--|---------------------------|
| a) Any | property owner who desires a turn off or on of service must give to the | |
| Villa | age office, seven (7) days' notice in writing, except in the case of an | \$75.00 |
| eme | rgency, and shall at the same time pay the fee for each turning off or on. | 1 |
| | ere installation of a water connection exists the fee for inspection of a | \$75.00 |
| | dard 18mm (3/4") connection will be: | \$75.00 |
| | each additional inspection required after the first inspection because of | |
| defe | ctive material or workmanship the fee will be: | \$75.00 |
| | | |
| d) Whe | re a water connection (standard 18mm (3/4")) is to be installed, a water | |
| mair | or lateral line must be within twenty (20) metres distance from the | \$2,000.00 |
| | erty line. The fee shall be at cost or a minimum of: | |
| | re a water connection is required above the standard 18mm (3/4") or is | \$2,000.00 |
| beyo | and the 20 metre distance, the fee shall be at cost or a minimum of: | \$2,000.00 |
| | Annual Rates | Rate per |
| The rat | tes reflected in this schedule are based on a flat rate billing system. | month |
| a | For each single residential dwelling unit | \$8.25 |
| b | For Strata Plan I (rate per month per unit) x 63 Units: | \$8.25 |
| С | For Strata Plan II (rate per month per unit) x 101 Units: | \$8.25 |
| d | For Trailer and Mobile Homes | \$8.25 |
| e | For Schools – each class room | \$8.25 |
| f | For each Yacht Club | \$8.25 |
| | | |
| g | Garage or Service Station With Car Wash Facilities | \$8.25 |
| h | | Metered Rate Metered Rate |
| | For Commercial Light Industrial & Industrial | |
| | For each Strata Titled Apartment Building (owner to provide metre) | Metered Rate |
| : | Forest Grove (Minimum rate \$5.15 per unit) | |
| i | Seaview (Minimum rate \$5.15 per unit) | |
| | Misty Manor (Minimum rate \$5.15 per unit) | |
| | Quatsino Chalet (Minimum rate \$5.15 per unit) | |
| j | For Campground (Minimum rate \$5.15 per site) | Metered Rate |
| k | For Health Clinic (Minimum rate \$7.00 per month) | Metered Rate |
| 1 | For each beer parlor/lounge (Minimum rate \$8.25 per month) | Metered Rate |
| m | For each Legion (Minimum rate \$8.25 per month) | Metered Rate |
| n | For each Office, Shop, Small Store (Minimum rate \$8.25 per month) | Metered Rate |
| 0 | For each Legion (Minimum rate \$8.25 per month) | Metered Rate |
| | (Avaimment rate 40.25 per month) | 1/10/01/04 14/4/0 |
| Motoro | d Rate Users | |
| . IVICUTE | First 20,000 cu. Ft. used per month – per 100 cu. Ft. or part | #0.20 |
| a | thereof | \$0.38 |
| | | #0.20 |
| | Next 30,000 cu. Ft. used per month – per 100 cu. Ft. or part thereof | \$0.38 |
| b | i thereof | |
| b | | AA |
| b c | Next 30,000 cu. Ft. used per month – per 100 cu. Ft. or part | \$0.40 |
| | | \$0.40 \$0.42 |

SCHEDULE B – SEWER RATES

| _ | | SCHEDULE B – SEWER RATES | |
|----|--|--|-----------------------|
| 1. | Rates – Inspection and Connection Fees Before any owner's sewer is connected to a sewer connection or public sewer, the owner of the lands requiring such connection or his agent shall make application to the office of the Village, upon such form a provided from time to time, for a permit to connect the owner's sewer to the sewer connection or public sewer, and he shall pay to the Village a sewer inspection/connection fee as follows: a) where installation of sewer connection exists, for standard 100 mm (4") connection | | upon such form as |
| | an inspect | ion/connection fee of: | \$75.00 |
| | | ewer connection is to be installed, provided a sanitary main or lateral line | \$75.00 |
| | is within is shall be at | 20 metres distance of the property line, the inspection/connection fee cost or a minimum of: | \$2,000.00 |
| | metre distance | ewer connection is required above the 100 mm (4") or is beyond the 20, the charge will be the minimum rate or cost, whichever is higher. | \$2,000.00 minimum |
| | Seniors Disco | unt: Senior means a person who is 65 years | 10% |
| | | r (for principle residence only). | 1070 |
| | Re-Inspection An inspection after the first in | ree fee shall be paid to the Village for each additional inspection required aspection because of defective materials or workmanship. | 875.00 |
| 2 | Semi Annual | Rates | \$75.00 |
| | | cted in this schedule are based on a flat rate billing system. | Rate per month |
| | a | For each single residential dwelling unit | \$19.50 |
| | b | For Strata Plan I (rate per month per unit) x 63 Units: | \$19.50 |
| | С | For Strata Plan II (rate per month per unit) x 101 Units: | \$19.50 |
| | d | For Trailer and Mobile Homes | \$19.50 |
| | e | For Schools – each class room | \$19.50 |
| | f | For Garage or Service Station | \$19.50 |
| | g | For each Strata Titled Apartment Building – Rate per unit Forest Grove (42 units) Seaview (38 units) Misty Manor (34 units) Quatsino Chalet (60 units) | \$16.67 |
| | h | For each hotel/motel – per unit | \$6.67 |
| | i | For each campground site | \$1.25 |
| | j | For each beer parlor/legion | \$23.33 |
| | k | Coffee shop/restaurant/cocktail lounge | \$16.67 |
| | 1 | For each Office, Shop, Small Store or Laundry | \$16.67 |
| | m | Supermarket | \$16.67 |
| | n | Health Clinic | \$16.67 |
| | 0 | Church | \$7.50 |
| Π | p | Light Industrial shops: | Ψ7.50 |
| | p (i) | 5 employees or less | \$18.50 |
| | p (ii) | 6 – 15 employees | \$22.65 |
| | p (iii) | 16 – 30 employees | \$ 28.00 |
| | Actority | - Constitution of the Cons | \$ 20.00 |

SCHEDULE C – STORM SEWER RATES

3. That at such time as the application is executed the applicant shall pay a connection fee in accordance with the fees listed below:

| a) | Inspection of connection: | \$75.00 |
|-----|---|-----------------------|
| b) | Re-inspection of connection and each subsequent connection | \$75.00 |
| (c) | Where a storm drain connection (standard 100 mm) is to be installed, a fee of Fifteen Hundred Dollars (\$1,500.00) shall be charged provided a storm drain main or lateral is within twenty (20) metres of the property line. | \$2,000.00 |
| d) | Where a storm drain connection is required above the 100 mm (4") or is beyond the twenty (20) metre distance, the fee shall be Fifteen Hundred Dollars (\$1,500.00) or at cost, whichever is higher. | \$2,000.00 minimum |

SCHEDULE D – GARBAGE COLLECTION & DISPOSAL RATES

1. Garbage Rates

The rates reflected in this schedule are based on a flat rate billing system as listed in the table below. The utility requires appropriate funds to operate and the use of the system is not commensurate of rate but a portion of the average base costs.

- (a) The minimum fee payable for the removal of garbage, ashes, and trade waste shall be as Per the table below and shall apply to:
 - (i) Residential unit based on a maximum of two regulation garbage cans per pickup per week for each single family unit.
 - (ii) Commercial unit with no bins based on a maximum of two regulation garbage cans per pickup per week for offices, warehouses, small retail and wholesale outlets and other small commercial enterprises.
 - (iii) Large quantity commercial and industrial will be charged according to their usage of 3 cu. Yard or 30 cu. Yard bins.

| | Rate Per month |
|---|----------------|
| Residential dwelling units, Strata Plan II & Mobile Homes | \$14.75 |
| Strata Corporations – Seaview, Misty Manor, Forest Grove, Evergreen Terrace, & Quatsino Chalet per unit | \$7.35 |
| Commercial/Institutions – per unit: | |
| Small | \$20.00 |
| 3-yd bin – per pickup | \$17.50 |
| Seniors Discount: Senior means a person who is 65 years of age or older (for principle residence only). | 10% |

SCHEDULE F – BUSINESS LICENCE FEES

| D 7777 | | |
|---|----------------------------------|-----------------------|
| DEFINITION | BASIS OF FEE | FEE (per annum unless |
| Commercial/Industrial | | otherwise stated) |
| Definition – any business permitted in the | Employing up to 3 people | 950.00 |
| zones designated in the Village of Port | Employing up to 10 people | \$50.00 \$80.00 |
| Alice Zoning and Land Use Bylaw and any | Employing up to 25 people | 1 |
| amendments thereto. | Employing up to 50 people | \$100.00 |
| | Employing over 50 people | \$200.00 |
| Rental units/spaces | Employing over 30 people | \$400.00 |
| Definition – Any building containing rental | 77-4-10 % | |
| units for residential or accommodation | Up to 10 units | \$50.00 |
| | Up to 20 units | \$100.00 |
| purposes or any land containing spaces to | Up to 30 units | \$200.00 |
| rent (including campgrounds, storage units, | Over 30 units | \$400.00 |
| manufactured home parks, etc). | | |
| Home Occupation | Per business | \$50.00 |
| Definition – any business permitted in | | |
| residential areas under the provisions of the | | |
| Home Occupation Regulations set out in the | | |
| Village of Port Alice Zoning Land Use | 1 | |
| Bylaw and any amendments thereto. | | |
| Miscellaneous Business | Devil | |
| Definition – any business not carried out of | Per business | \$50.00 |
| a building or premises within the Village of | | |
| Port Alice, including, but not limited to: | | |
| | 1 1 1 | |
| canvasser, agents, contractors, delivery | *Exception: Instructors offering | \$20.00 |
| services, mobile sales and servicing (not | less than 10 hours | |
| including "Mobile Business" defined | instruction/week | |
| hereinbefore) and any other business not | | |
| hereinbefore provided. | | |
| | | |
| Mobile Business | | |
| Definition – See Bylaw 496 – Schedule "B" | Per day | \$50.00 |
| Each mobile unit | D | |
| Non- Resident Business | Per year | \$300.00 |
| Definition – any type of business carried on | NI-d I-L. 1/36 WY 19 | |
| in the William by a new resident (or | North Island (Mt. Waddington | |
| in the Village by a non-resident (not | Regional District) Business | 9.4 |
| including a non-resident that owns, or | Per day | \$20.00 |
| leases property in the Village for the | Per year | \$80.00 |
| purpose of operating the said business), | All other non-resident | |
| including, but not limited to: direct sales, | businesses | 1 |
| agents, professionals, contractors, delivery | Per day | \$30.00 |
| services, and mobile sales (except mobile | Per year | \$100.00 |
| Business defined in Schedule "B"-Bylaw | , •••• | Ψ100.00 |
| 496). | | |
| Rusiness License fees will be pro | 1 7 7001 | |

Business License fees will be pro-rated 50% after July 31st of each year.

SCHEDULE G – RECREATION FACILITIES RATES

Rates do not include applicable taxes

| Facility Rentals (during regular scheduled hours) | Rate |
|--|-------------|
| Community Centre | |
| Gym/Larry Pepper Room | \$15.00/hr |
| Gym/Larry Pepper Room | \$82.00/day |
| Gym/Larry Pepper Room (Event & Equipment | |
| Damage Deposit) | \$200.00 |
| Gym/Larry Pepper Room Cleaning fee | \$30.00/hr |
| Activity Rooms | \$10.00/hr |
| Activity Rooms | \$52.00/day |
| Computer Room | \$15.00/hr |
| Computer Room | \$82.00/day |
| After Hours Rental | \$52.00/hr |
| | 是2000年1月1日 |
| Room Set up Fees (Chairs, Tables, Coffee, etc.) | |
| up to one hour of staff time: | \$30.00 |
| For every half hour thereafter: | \$15.00 |
| Coffee Service: includes coffee and supplies: Per Person | \$2.00 |
| Minimum Fee | \$15.00 |
| Sound System | \$50.00 |
| Projector/Screen | \$15.00 |
| TV/DVD | \$15.00 |
| Tablecloths (per tablecloth) | \$2.50 |
| CC Arts & Crafts at Cost plus 10% | |
| | |
| Sea View Activity Centre | |
| Multi Purpose Room | \$15.00/hr |
| Multi Purpose Room | \$82.00/day |
| Home Economics Room | \$15.00/hr |
| Home Economics Room | \$82.00/day |
| Reading or Seniors Room | \$10.00/hr |
| Reading or Seniors Room | \$52.00/day |
| | |
| Arena | |
| Hockey Side | \$40.00/hr |
| Curling Side | \$40.00/hr |
| Arena Dry Floor: Hockey or Curling Slab | \$40.00/hr |
| Upper Curling Lounge | \$40.00/hr |
| Lower Curling Lounge | \$40.00/hr |
| Rental fees established in a Rental Agreement | |
| between the Village of Port Alice and the respective | |
| users takes precedence over the rental fees above. | |

SCHEDULE E – STATUTORY FEE RATES Rates do not include applicable taxes.

| | Tax Certificate | |
|----|--|-----------------|
| | The collector shall provide tax certificates as provided under | |
| 1. | Section 249 of the Community Charter for the fee established. | \$30.00 |
| 2. | Reports | |
| | a) Photocopies (Black & White) | |
| | 8-1/2" x 11" | \$0.25/per page |
| | 8-1/2" x 14" | \$0.25/per page |
| | 11" x 17" | \$0.30/per page |
| | Photocopies (Color) | |
| | 8-1/2" x 11" | \$1.00/per page |
| | 8-1/2" x 14" | \$1.00/per page |
| | 11" x 17" | \$1.50/per page |
| | b) Faxes | |
| | 8-1/2" x 11" | \$1.00/per page |
| | 8-1/2" x 14" | \$1.00/per page |
| | 11" x 17" | \$1.00/per page |
| | c) Laminating | 1 1 0 |
| | 8-1/2" x 11" | \$3.00/per page |
| | 8-1/2" x 14" | \$3.50/per page |
| | 11" x 17" | \$4.00/per page |
| | d) Maps or Plans | At Cost |
| | e) Council Meeting Agendas | \$4.00 |
| | f) Freedom of Information Request | \$25.00 |
| 3. | NSF cheques returned | \$40.00 |
| | Boulevard Debris Pick up or other Rental Purposes – | 4,10100 |
| | Equipment will only be rented out with Village Operator | |
| 4. | | |
| | Dump Truck (includes operator) | \$300.00/hr |
| | Back Hoe (includes operator) | \$350.00/hr |

SCHEDULE E - STATUTORY FEE RATES

(continued)
Rates do not include applicable taxes

| 5. | Commemorative benches | |
|----|--|---------------------|
| | (a) Bench, plaque and installation | \$2,000.00 |
| | (b) Commemorative tree or shrub and plaque | \$700.00 |
| | | plus tree /shrub |
| 6. | Search for information and records, other than | рим и чет голи и о |
| | Freedom of Information Request | |
| | (a) for locating or retrieving a record | \$7.50 per 1/4 hour |
| | (b) for producing a record manually | \$7.50 per 1/4 hour |
| | (c) for preparing a record for disclosure | \$7.50 per 1/4 hour |
| | (d) for shipping copies | actual costs of |
| | | shipping method |
| _ | | chosen by applicant |
| 7 | Advertising | |
| | Rumble Sheet Commercial Ads: | |
| | Classified Ad | \$2.00 per line/ |
| | | \$6.00 Minimum |
| | Business Card | \$6.00/per month |
| | 74 page | \$8.00/per month |
| | ½ page | \$16.00/per month |
| | 1 tun page | \$32.00/per month |
| 8. | Signage at Marina | |
| | 17" wide x 9" high | \$18.36 |
| | 23" wide x 9" high | \$24.84 |
| | 17" wide x 20" high | \$40.80 |
| 9. | Tourism | 7,79,00 |
| | Sales Commission on Gift Shop Items at Info Centre | 15% |

SCHEDULE H – BUILDING PERMIT & TEMPORARY BUILDING PERMIT RATES

| 1. Bu | ilding Fees | |
|-------|--|---|
| a) | Value of construction up to \$1,000.00 | \$200.00 |
| b) | For each additional \$1,000.00 of value of construction, or fraction thereof, over \$1,000.00 but not exceeding \$100,000.00. | \$10.00 |
| c) | For each additional \$1,000.00 of value of construction, or fraction thereof, over \$100,000.00 but not exceeding \$500,000.00. | \$5.50 |
| d) | For each additional \$1,000.00 of value of construction, or fraction thereof, exceeding \$500,000.00 | \$5.00 |
| e) | For renewal of a permit where the value of the proposed construction is less than \$100,000 | \$50.00 |
| f) | For renewal of a permit where the value of the construction is \$100,000 or more | \$50.00 plus \$1.00 per \$1,000, or fraction thereof, for construction value in excess of \$100,000 |
| g) | The fee for a permit to demolish a building | \$50.00 |
| | (1) Deposit for residential demolition | \$1,000.00 |
| | (2) Deposit for commercial/industrial demolition | \$2,000.00 |
| | The fee for permission to locate a mobile home, factory built building, or similar structure in a location, plus the fee based on the value of the work required to be done on the site, as set out in | \$100.00 single wide \$150.00 double wide |
| | construction fees above | |
| | and of Fees | |
| | An applicant for a Building, Building Moving, Demolition, Plumbing or Sign permit may obtain a refund of the Permit Fee when a permit is surrendered and cancelled on the following basis: | |
| | i) Refund before any construction begins: | 75% of permit fees |
| | ii) No refund shall be made where construction or work has begun or an inspection has been made. | |
| | iii) No refund shall be made for less than | \$100.00 |
| | nspection Charge | |
| A re- | inspection fee where more than two inspections are necessary | \$200.00 |

SCHEDULE H – BUILDING PERMIT & TEMPORARY BUILDING PERMIT RATES (continued)

| 4. | Application or Permit Transfer Fee | |
|----|---|------------------|
| | A transfer fee of | \$50.00 |
| | i) Applies when a permit is outstanding with respect to a parcel of | |
| | land and the registered ownership of the land is transferred. The new | |
| | owner may apply for a revised building permit issued in the name of | |
| | that owner upon payment of the transfer fee. | |
| | ii) A revised building permit issued under Subsection a) i) shall be | |
| | deemed to have been issued on the date of the original issuance of | |
| | the permit and to take effect from that date. | |
| | iii) Subsection a) i) does not apply when the building plans or the | |
| | conditions of issuance for a building permit are proposed to be | |
| | changed. A new building permit application and permit fee must be | |
| | submitted to the Building Inspector and a new building permit obtained. | |
| 5 | Permit Extension Fee | |
| ٥. | An additional non-refundable permit extension fee applies when an | |
| | extension is requested in writing by the owner. | \$50.00 |
| 6. | Letter Advising of Status of Property and Improvements | \$70.00/per hour |
| 7. | Building File Review | \$70.00/per hour |
| 8. | Fire Protection Equipment - Resubmission of plans | \$100.00 |
| | | each submission |

SCHEDULE I – CEMETERY RATES

Rates do not include applicable taxes.

| | Care Fund | Total |
|--|------------|------------|
| | (included) | Fee |
| Grave Space | | |
| Adult Size | \$100.00 | \$400.00 |
| Child /Infant (under 10 years old) | \$75.00 | \$300.00 |
| Cremated Remains Size | \$30.00 | \$120.00 |
| Services - Opening and Closing grave for burials | | |
| Adult Size: Monday- Friday 8:00 a.m 2:00 p.m. | | \$600.00 |
| Adult Size: Monday- Friday after 2:00 p.m. | | \$800.00 |
| Adult Size: Saturday, Sunday, Statutory Holidays | | \$1,500.00 |
| Child/Infant Size (under 10 years old): Monday- Friday 8:00 a.m 2:00 p.m. | | \$500.00 |
| Child/Infant Size (under 10 years old): Monday- Friday after 2:00 p.m. | | \$700.00 |
| Child/Infant Size (under 10 years old): Saturday, Sunday, Statutory Holidays | | \$800.00 |
| Services - Opening and Closing grave for Cremated Remains | | |
| Monday- Friday 8:00 a.m 2:00 p.m. | | \$200.00 |
| Monday- Friday after 2:00 p.m. | | \$360.00 |
| Saturday, Sunday, Statutory Holidays | | \$460.00 |
| Services - Opening and Closing grave for Exhumation | | · |
| Adult Size: Monday - Friday 8:00 a.m 2:00 p.m. | | \$620.00 |
| Child/Infant Size (under 10 years old) Monday - Friday 8:00a.m 2:00 p.m. | | \$565.00 |
| Transfer of License | | \$25.00 |
| Installation of Memorials (Including Care Fund of \$25.00) | | \$100.00 |
| Goods | | |
| Grave Liners | | \$500.00 |
| Oversize Grave Liners | | \$650.00 |
| Cremation Vaults | | \$200.00 |

SCHEDULE J – BURNING PERMIT RATES

| Class "A" Burning Permit: Industrial Land Clearing or Other Major Burning | \$30.00 per issue |
|---|-------------------|
| Class "B" Burning Permit: Yard Waste & Minor Clean-up | \$5.00 per month |
| Penalty for False 911 Calls | \$50.00 per call |

SCHEDULE K – ANIMAL CONTROL RATES

| Annual license fee for spayed/neutered dog over eight (8) months old – January | \$15.00 |
|--|----------|
| Annual license fee for not spayed/neutered dog over eight (8) months old | \$30.00 |
| Replacement tags | \$2.50 |
| Kennel License (plus \$2.50 per dog) | \$150.00 |
| Impoundment (first offence) | \$50.00 |
| Impoundment (second offence – within three months of the first) | \$75.00 |
| Impoundment (third offence plus subsequent offences within 3 months of 1st | \$100.00 |
| Care & Feeding | \$50.00 |

SCHEDULE L - ZONING AND OFFICIAL COMMUNITY PLAN BYLAW AMENDMENT RATES & VARIANCE APPLICATION RATES

| 1. Any application for an amendment to the Official Community Plan or | |
|---|--------------------|
| Zoning Bylaw shall, at the time of application, be accompanied with | |
| payment of the following fees: | |
| a) Amendment to the Zoning Bylaw or Official Community Plan | |
| Processing and inspection of application | \$750.00 |
| For statutory public hearing advertising | \$500.00* |
| Mapping the amendment on Zoning or Official Community Plan | \$300.00** |
| Maps | |
| *If the proposed bylaw amendment is not advertised, 100% of the | |
| advertising fee will be reimbursed. | |
| ** If the rezoning is refused after public hearing, the mapping fee will be | |
| Reimbursed | |
| b) Amendment to the Zoning Bylaw and Official Community Plan | |
| Processing and inspection of application | \$750.00 |
| For statutory public hearing advertising | \$650.00* |
| Mapping the amendment on Zoning or Official Community Plan | \$500.00** |
| Maps | |
| *If the proposed bylaw amendment is not advertised, 100% of the | |
| advertising fee will be reimbursed. | |
| ** If the rezoning is refused after public hearing, the mapping fee will be | |
| Reimbursed | |
| 2. Any application for a Development Permit or a Development Variance | |
| Permit pursuant to this bylaw shall, at the time of application, be | |
| accompanied with payment of the following fees: | |
| Processing and inspection of application, costs associated | \$250.00 First and |
| notice and the mailing or delivery of the notice | |
| | \$100.00 each |
| | additional |
| 3. Any Board of Variance Application | \$100.00 |
| 4. Sign application, processing and inspection | \$75.00 |
| 5. Temporary Land Use Permit | \$ 250.00 |

SCHEDULE M - SUBDIVISON APPLICATION RATES

| Processing and inspection of application | \$600.00 |
|---|------------------|
| Application fee: For 2 – 10 lots | \$175.00 per lot |
| For 11 or more lots | \$225.00 per lot |
| Extension of preliminary approval | \$250.00 |
| Amendment to a Strata Subdivision | \$250.00 |
| Application for a strata conversion of a previously occupied building, per strata plan: | |
| Application fee | \$100.00 |
| Per unit/parcel | |
| *Up to 50% reimbursed if Council refuses strata and planning/engineering | |
| costs have not been incurred by the Village. | \$200.00* |
| If the applicant wishes to submit a revised application within | |
| four weeks of the original submission, the fee for considering | |
| the revised application will be: | \$500.00 |
| If the applicant wishes to submit a revised application after more than four | fifty percent |
| weeks, but less than one year, from the date of the original submission the fee | (50%) of the |
| for each revised submission shall be: | original |
| | submission fee |
| For a revised application submitted later than one year from the date of the | the same fees as |
| original submission, the applicant must pay: | for a new |
| | application |

SCHEDULE N – MARINA RATES

The following fees and charges shall be in effect at the Port Alice Municipal Marina and designated parking lots:

Rates Include Applicable Taxes

| Daily Moorage Rate for Recreational Vessels per foot per day | \$ 1.05 |
|---|----------------|
| Monthly Moorage Rate for Recreational Vessels per foot | \$ 13.25 |
| Daily Moorage Rate for Commercial Vessels per foot per day | \$.55 |
| Monthly Moorage Rate for Commercial Vessels per foot | \$6.50 |
| Vehicle parking permit - Daily (Includes Boat Launch) | \$10.50 |
| Vehicle parking permit – Annual (Includes Boat Launch), Residents Only* | \$84.00 |
| Service Charge: Any service undertaken to resolve a vessel related | \$157.50 plus |
| emergency or nuisance at the Marina shall be charged to the owner of | actual costs |
| the vessel at actual costs plus \$150 and shall not be less than \$150. | |
| Replacement Annual Pass | \$5.25 |
| Secondary Annual Pass | \$5.25 |
| Slip Reservation Fee to be paid annually in advance | \$1,325.00 |
| Trailer Parking after 24 hours | \$5.25 per day |
| *Resident means a person who is: | |
| a) a resident as defined under the Elections Act: or | |
| b) A sole shareholder or senior shareholder of corporations that own | |
| real property within the Municipal boundaries. | |
| Fee for Vendors to set up at Marina | |
| Daily Rate | \$ 6.00 |
| Weekly Rate | \$35.00 |
| Monthly Rate | \$118.00 |
| Note: Must be open a minimum of 4 days per week for weekly or monthly rate. | |



Gateway to the Wild West Coast

INFORMATION ITEMS



City of Fort St. John 10631 100 Street | Fort St. John, BC | V1J 3Z5 (250) 787 8150 City Hall (250) 787 8181 Facsimile

Honourable Mike Farnworth PO Box 9041 Stn Prov Govt Victoria, BC V8W 9E1

November 29, 2023 SWD.Minister@gov.bc.ca Charlotte.Hunt@gov.bc.ca

Dear Minister Farnworth,

Over the last few years, Fort St. John and many other communities have experienced increases in criminal activity and social disorder. In part, this deterioration has related to drug addiction and mental illness. It has also related to the apparent inability of the justice system to hold anyone accountable in a meaningful way.

There are many consequences to this decay and one of them has been that more people are advocating for actions that could be described as vigilante, or extrajudicial. This reflects a growing lack of faith that the system is still viable and that the institutions of law and order are still effective. There is growing frustration at unchecked property crime and the experience of watching formerly safe neighborhoods decay. It is demoralizing to watch the revolving door of arrests and releases and overdose deaths. It seems to many in our community that the pendulum has swung far away from the rights of society. People have been communicating with us in increasingly desperate terms, expressing fear and a simple desire to return to the peaceful enjoyment of their homes and neighborhoods. They are asking for a system that holds criminals accountable for their actions in an effective way.

This letter is a reaction to a series of events that have caused fear and anger in several parts of our community. One recent example is the Triangle Park neighborhood on 112th Ave, in Fort St. John. It is an established street which boasts a small triangular park with a picnic table and a wonderful set of new playground equipment. It has been a place where many children would stop while walking home from school, or where parents would take their kids to play on a Saturday morning. This park was one thing that gave the Triangle Park neighborhood its identity and made it particularly desirable.

Over the last few years one residence on this formerly quiet street has become the center of violent, frightening, dangerous and unsettling incidents. In the last year there have been two shootings in or at this home. Not long before that, an overdose death occurred on the front doorsteps of the residence. By all accounts this is a place that is obviously involved in the street level drug trade. Activity goes on there night and day. There are countless short duration stops by pedestrians and vehicles, disputes, fights, and assaults. Stolen property often finds its way to the residence and neighbors report being intimidated and frightened while simply getting their mail. No matter what efforts are made by the police, there is no change in the nature and experience of living beside this residence. In part this is because those who are arrested in connection to this home and others like it are usually released.

The latest shooting at Triangle Park originated from within the offending residence. The neighboring home is occupied by a young family with small children. Recently, their home was pierced by a number of bullets in the middle of the night while they were sleeping. They have made the point repeatedly that their children could have been killed. They are right. Police have identified, and we are told, have charged those responsible for the previous shooting but this is scant comfort to anyone. Certainly, it made no difference in preventing the latest shooting.

Lately, Triangle Park is rarely used. Many parents have made the decision to stop spending time there because of the threat posed by those who attend the nearby residence to engage in the drug trade.

While trying to provide reassurance and an effective response to the residents of Triangle Park, we happened upon the Safer Communities Act. Within this Act were a suite of reasonable, and seemingly effective tools that would have been extraordinarily helpful and reassuring to our citizens. The Community Safety Act, might have provided our community with a way to hold the owners of this residence accountable. We might have been able to pursue a process through a Community Safety Order to require the residents of this property to vacate. We might have had the opportunity to go to court to articulate a common-sense solution which would have made it more difficult to be the owner of a residence such as this one. Unfortunately, this Act was never brought into force.

We have explored all options and continue to do so. Frankly though, nuisance and noise bylaws are no substitute for the meaningful support of the Provincial and Federal Government. It is frustrating and disheartening. Our bylaws were enacted to provide solutions to manage conventional municipal problems like un-mowed grass, or loud music. These laws were never designed or intended to manage the impacts of organized crime destroying neighborhoods with impunity.

Having provided this context, the purpose of my letter today is to inquire why the Community Safety Act and the Community Safety Amendment Act were never brought into force. It appears from our review that advocacy on the part of the BC Civil Liberties Association was effective at preventing the enactment of this legislation. Their objections to the proposed legislation seem incredibly indifferent and tone-deaf to the suffering occurring in communities throughout this province.

The BC Civil Liberties association said it believed the proposed law was unnecessary, unjust and would put people's housing security at risk. From our perspective the failure to enact this legislation has put people's housing security at risk. Further, it is both unfair and unjust that our residents should have to leave their homes and flee the violence that has destroyed the character and security of their neighborhoods.

I would implore you to consider where the balance should lie between the rights of our citizens to enjoy a peaceful existence and the rights of those who have destroyed that peace. There is an increasingly prevalent train of thought that there are no consequences for the very worst behavior. Our institutions are threatened by the loss of public faith in their effectiveness. It has become difficult to reassure our citizens that we have the tools to manage these situations. Please consider enacting the Community Safety Act or the Community Safety Amendment Act legislation.

Sincerely,

Lilia Hansen

Mayor Lilia Hansen
On Behalf of Fort St. John Council

cc: MLA Dan Davies



Above: British Columbia Reconciliation Award recipients receiving their ceremonial blankets

After a pandemic-driven pause of several years, His Honour and I were delighted to begin the year 2023 with the return of the annual New Years Day Levée. Accompanied by our beloved Vice Regal Canine Consort, MacDuff, we welcomed the Greater Victoria community to Government House to enjoy our festive décor and Chef prepared treats to embrace the New Year with good cheer and good will.

January brought the opportunity for Government House to host our first BC Reconciliation Awards ceremony, honoring 2021 and 2022 recipients. This program is undertaken in partnership with the BC Community Achievement Foundation and recognizes exceptional individuals and

organizations for leadership in advancing
Reconciliation with Indigenous Peoples in BC. I
was delighted to co-host the celebration with Chief
Sophie Pierre of the Ktunaxa First Nation and
was deeply moved by the examples of generosity,
courage and healing that were honored with
awards.

In March, I was pleased to co-host a Symposium for Women in Uniformed Service with Vice Admiral Angus Topshee, Commander of the Royal Canadian Navy. We brought together 100 women from the Canadian Armed Forces for a two-day program, beginning with an opening celebration of International Women's Day at Government House. The program agenda featured inspirational





Above: Speaking at the Chinatown Autumn Gala

keynote speakers, including: BC Provincial Health Officer, Dr. Bonnie Henry; Rear Admiral Josée Kurtz, Commander Maritime Forces Atlantic and Joint Task Force Atlantic; Senator Rebecca Patterson; and Commanding Officer HMCS Vancouver, Commander Meghan Coates.

In April, we welcomed His Royal Highness, the Duke of Edinburgh, as he travelled to Canada to commemorate the 60th anniversary of the Duke of Edinburgh Award. It was inspiring to present awards to young people from across the country and to hear about their accomplishments. His

Royal Highness and I also visited the Odd Squad Productions Society, a charitable organization for youth empowerment run by serving and retired police officers and volunteers. Additionally, we met with local business and community leaders and hosted an intimate conversation with First Nations Leaders and youth delegates on youth priorities. His Royal Highness was delightful company and demonstrated his genuine interest in Canada and Canadians in all his interactions.

In honour of Her Late Majesty's Platinum Jubilee, I was pleased to launch the Lieutenant Governor's Journalism Fellowship, providing financial support for working journalists to undertake long-form projects on significant public interest topics. The first Fellowship was awarded in 2022 to Tyee reporter, Francesca Fionda, enabling her to document the stories of those displaced by extreme weather. Her resulting ten-part series was published in April 2023 and generated considerable interest as well as a Jack Webster Award nomination. Ms. Fionda also joined me in panel discussions with Simon Fraser University and the Union of BC Municipalities (UBCM), bringing further profile to her work.

The 2023 recipient of the Lieutenant Governor's BC Journalism Fellowship to Kim Bolan, a Vancouver Sun journalist whose courageous coverage of



Left: Touring South Okanagan communities



Right: His Royal Highness the Duke of Edinburgh at Odd Squad Emductions Society



Above: Marching in the Victoria Pride Parade alongside the UVIC Chair in Trans Studies

BC gang activity is legendary. Ms. Bolan will investigate the increasing international tentacles of BC-based organized crime groups and examine the effectiveness of Canada's efforts to tackle organized crime. I am most grateful to the Jack Webster Foundation for their support in developing criteria and adjudicating Fellowship applications. It was especially meaningful to me to address the audience at the 2023 Jack Webster Awards on the importance of a credible, independent media ecosystem to the health of our democracy.

The highlight of 2023 was surely the Coronation of His Majesty King Charles III on May 6, 2023. This historic event was the first coronation of a Canadian Head of State and Monarch in seven decades. I was delighted to host a Coronation reception for our Patronage organizations and to open the Coronation Concert at Christchurch Cathedral, where we were treated to Handel's glorious Coronation Anthems.

The King's Coronation also gave us an opportunity to reflect on the constant presence of the Crown in the lives of Canadians, and the importance of our constitutional monarchy as a stabilizing feature in the governance of our country that links us to the Commonwealth and to a tradition of parliamentary democracy, equality before the law and protection of our human rights.

Later in May, I embarked on an official community visit to the South Okanagan Region, during which I opened the inaugural BC Indigenous Golf Championship as Official Patron, along with His Honour Stephen Point, BC's 28th Lieutenant Governor. I also met with members of the South Okanagan Chamber of Commerce and the Royal Canadian Legion Branch 227; learned about the splendid work of the South Okanagan Immigrant and Community Services Society; toured historic sites such as the 1870's vintage Grist Mill; and visited farms, vineyards and wineries, including Indigenous-owned Nk'Mip Cellars and regenerative viticulture leader, Covert Farms. Altogether, it was a wonderful tour and I shall always be grateful for the warm welcome extended by everyone we met.

On June 1st, I had the special privilege of hosting the first BC Legends Day, honoring the





Top: Serving guests at the Victoria Native Friendship Centre Back to School Picnic Middle: Visiting Covert Farms while touring the South Okanayan Bottom: Joining the band on stage at Music on the Lawn

accomplishments of 26 extraordinary British
Columbians who have contributed to our Province
in diverse and meaningful ways. The Legends
project is the creation of Stuart McNish and Carole
Taylor, whose own contributions to BC may also be
described as legendary.

July was the perfect month for <u>Gardenfest</u>, an outdoor coronation event inspired by His Majesty's Big Help Out, a celebration of volunteerism in the United Kingdom. Gardenfest featured live performances by the Victoria Conservatory of Music, Ballet Victoria, Pacific Opera Victoria and showcased the work of numerous community volunteer organizations. The South Malahat 4-H club was perhaps the most popular exhibit which featured adorable ducklings, babydoll sheep and a sweet little chicken named Janet!

In July, we also welcomed the surrounding community for three nights of "Music on the Lawn" featuring popular local bands and attracting diverse crowds of close to 1,000 each night.

Later in the summer, I attended the Annual Vice Regal Conference in Whitehorse and Carcross, along with the Governor General, Lieutenant Governors, and Territorial Commissioners from across Canada. Following the conference, I visited glorious Atlin on the BC Yukon border, where I met with local officials and enjoyed spectacular vistas and the warm hospitality of the community. The Taku River Tlingit First Nation welcomed me for a morning of "hands on" involvement in an intergenerational learning program and a delicious feast! I was honored, as well, to meet with Council and Elders and to learn about their innovative work in stewarding and protecting their traditional territory.

The 2023 UBCM Convention took place in Vancouver and attracted more than 2,000 delegates from local, regional, provincial and First Nations authorities. In my opening address, I took The pandemic has given us a new appreciation for opportunities to gather and celebrate in person. For the Government House team, 2023 meant a return to pre-pandemic levels of activity and much "catching up" on awards and recognition events. Highlights of the Fall schedule included the investiture of 14 new members to the Order of BC; the Lieutenant Governor's Award for Maritime Achievement; the Premier's Education Awards; and 13 Long Service Award Dinners recognizing more than 2,000 of BC's dedicated public servants.

Halloween was a most spooky affair, co-hosted with BC's beloved Dr. Bonnie Henry, at which we welcomed young ghosts and goblins and their parents into the eerily-decorated entrance hall for some hospitality and to collect special treat bags. MacDuff was in his element, greeting our visitors with wagging tail and obvious enjoyment. He was also featured in "MacDuff and the Spectral Howl" a Government House ghost story documenting one of his many adventures.

Throughout the year, I had the privilege of speaking at many events and galas to honour the work of diverse organizations that contribute to the rich tapestry of BC community life; organizations like YWCA Metro Vancouver, Big Sisters of BC Lower Mainland, Success, Victoria Native Friendship Centre, Pacific Autism Family Network, Public Health Association of BC, BC Women's Health Foundation, Inspire Health, BC Parks Foundation, Commonwealth Society, the Greater Vancouver



Top: Attending the Union of BC Municipalities (UBCM) Convention, hosting a dialogue on how to create climate resilient communities through collaboration Bottom: Honourary patronages, the South Malahat 4-H club at Gardenfest



Above: Recipients of the 2021 and 2022 British Columbia Reconciliation Award Below: Raising the flag for the Coronation of His Majesty King Charles III

Board of Trade and the Greater Victoria Chamber of Commerce.

I greatly enjoyed presenting the BC Community
Achievement Awards, the Audain Art Prize, the
Polygon Art Awards and Exemplary Service
Medals for Police, Coast Guard, Emergency
Health Services. Also on my agenda were outdoor
celebrations like the Chinatown Spring Parade,
the Vaisakhi Parade and the Victoria Pride Parade
where I joined the UVIC Chair in Transgender
Studies.

I am so very grateful to all those who sustain the work of the Office of the Lieutenant Governor and who provide me with their personal support and encouragement: my Honorary Aides-de-Camp, all the volunteers with the Friends of Government House Gardens Society, the Government House Foundation and, of course, my wonderful colleagues here at Government House.

Please accept my heartfelt best wishes for a peaceful and joyous holiday season and for every possible happiness in the coming year.

With gratitude,



The Honourable Janet Austin
Lieutenant Governor of British Columbia







Office of the President

December 1, 2023

Kevin Cameron Mayor of Port Alice 1061 Marine Drive, Port Alice, BC VON 2NO



Dear Mayor Cameron,

I hope this letter finds you in good health and high spirits. It is with great pleasure that I introduce myself as the newly appointed President & Vice-Chancellor of University Canada West (UCW). It is both an honour and a privilege to join the esteemed academic community and engage with the leaders who contribute significantly to the prosperity of British Columbia.

In my previous leadership roles in the UK, I have witnessed the transformative power of collaboration between educational institutions and local governments. I am enthusiastic about the prospect of forging strong connections with municipalities across British Columbia to enhance the collective impact on education, innovation and community development.

UCW is dedicated to fostering meaningful partnerships that extend beyond its campus borders. I am eager to explore opportunities for collaboration on initiatives that align with the priorities and goals of our community. From joint research projects to community outreach programs, I believe we can create lasting positive change together.

In the coming weeks, I would be honoured to arrange a meeting to discuss potential areas of collaboration and to gain insights into the specific needs and aspirations of our community. Your guidance and partnerships are invaluable as we work together to strengthen the ties between our university and the communities we serve.

Please feel free to reach out to me directly at **bashir.makhoul@ucanwest.ca** to schedule a meeting or share your thoughts on how we can best collaborate for the benefit of our shared constituents.

Thank you for your time and I look forward to the prospect of working closely with you to contribute to the continued success and well-being of British Columbia.

Best wishes,

Dr. Bashir Makhoul

President & Vice-Chancellor University Canada West

> 1461 Granville Street Vancouver, British Columbia Canada V6Z 0E5